## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 18, 2005 8:00 am Secretary of State

| DOCUMENT # P04000017621  1. Entity Name P&D ADVISORY, INC.   |   |                    |                    |  |                |                             |                                     | 03-22-200    | 5 90011     | 049 ***                    | 150.00                    |  |
|--|---|--------------------|--------------------|--|----------------|-----------------------------|-------------------------------------|--------------|-------------|----------------------------|---------------------------|--|
| Principal Place of Business<br>412 NASSAU ST SOUTH<br>VENICE, FL 34285   |   |                    | 412 NASSAL         | Mailing Address<br>412 NASSAU ST SOUTH<br>VENICE, FL 34285 |                |                             | Lurameri                            | 66010843     |             |                            |                           |  |
| 2. Principal P   | lace of Busin                           | 3. Mailing Ado     | 3. Mailing Address |  |                |                             |                                     |              |             |                            |                           |  |
| Suite, Apt. #, etc.  |   |                    | Suite, Apt. 4      | Suite, Apl. ♥. etc.  |                |                             | 03112005                            | Chg-P        | CR2E0       | 34 (10/03)                 |                           |  |
| City & State   |   |                    | City & State       | City & State   |                |                             | 4. FEI Numb                         | Der 20 - 07. | 3436        | O Ap                       | plied For<br>t Applicable |  |
| Zip  | Country                                 |                    | Zip                | Zip  |                | try                         |                                     |              | <del></del> | .75 Additional<br>Required |                           |  |
|  | and Address of Curre                    | nt Registered Agen | ıt .               |  | Name           | 7. Name an                  | d Address of New i                  | Registered / | lgent       |                            |                           |  |
| T&H COMPTROLLERS, INC.<br>200 CAPRI ISLES BLVD<br>VENICE, FL 34292   |   |                    |                    |  |                |                             | (P.O. Box Number is Not Acceptable) |              |             |                            |                           |  |
|  |   |                    |                    |  |                |                             |                                     | FL           | Zip Code    | ,                          |                           |  |
| The above named ontity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accepte obligations of registered agent.  |   |                    |                    |  |                |                             |                                     |              |             |                            | and accept                |  |
| SIGNATURE Signature, typed or printed name of registrated agent and take if applicable. PROTE: Registered Agent algorithms required when retinations?)  DATE   |   |                    |                    |  |                |                             |                                     |              |             |                            |                           |  |
| After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Added to Fees  |   |                    |                    |  |                |                             |                                     |              |             |                            |                           |  |
| 10.  |   | ID DIRECTORS       | DIRECTORS 11.      |  |                | ADDITIONS                   | CHANGES TO OF                       | ICERS AND    | DIRECTORS   | 3 IN 11                    |                           |  |
| TITLE<br>MANE  | <del></del>                             |                    |                    |  |                | .                           |                                     |              |             | Change                     | Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 412 NASSAU ST SOUTH<br>VENICE, FL 34285 |                    |                    |  |                | ET ADDRESS<br>-ST-ZIP       |                                     |              |             |                            |                           |  |
| ITTLE  | D Celette TITE                          |                    |                    |  |                |                             |                                     |              |             | ☐ Change                   | ☐ Addiklon                |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                    |                    |  |                | E<br>ET ADORESS<br>-ST-ZIP  |                                     |              |             |                            | į                         |  |
| TITLE  | Delste Tittl                            |                    |                    |  |                |                             | -                                   |              |             | Change                     | Addition                  |  |
| STREET ADDRESS<br>CITY-ST-ZP   |   |                    |                    | ٠  |                | E<br>ET ADORESS<br>- S1-ZIP |                                     |              |             |                            |                           |  |
| TITLE  | -                                       | <del></del>        |                    | Defete   | TIML           |                             |                                     |              |             | ☐ Change                   | Addition                  |  |
| NAME<br>STREET ADDRESS   |   |                    |                    |  | MAM            | E] ADORESS                  |                                     | <del>`</del> |             |                            |                           |  |
| C11A-21-586  |   |                    |                    |  |                | -SI-ZP                      |                                     |              |             |                            |                           |  |
| TITLE<br>NAME  |   |                    |                    | Delete   | TITLI          | ;                           |                                     |              |             | Change                     | Addition                  |  |
| STREET ADDRESS   |   |                    |                    |  | STRE           | ET ADDRESS                  |                                     |              |             |                            |                           |  |
| CITY-ST-ZIP  |   |                    | · · ·              | Octate   | tritu          | -ST-ZIP                     | ·                                   |              |             | ☐ Change                   | Addition                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                    |                    |  | NAME<br>STREET | , ,                         |                                     | <u>.</u>     |             |                            |                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a address, with all other like empowered. |   |                    |                    |  |                |                             |                                     |              |             |                            |                           |  |
| SIGNATURE: 1 3/14/05 941 4/2-0427  |   |                    |                    |  |                |                             |                                     |              |             |                            |                           |  |