## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|   | PORATI                               |                |                           |                              | DEPARTMENT OF STATE Secretary of State SION OF CORPORATIONS |                        |  | FILED  |   |  |               |  |
|---|--------------------------------------|----------------|---------------------------|------------------------------|---|------------------------|--|--|---|--|---------------|--|
| REIN  | STATEM                               | IENT           |                           |                              |   |                        |  | 2008 AUG 13 PH 12: 18  |   |  |               |  |
| DOCUMENT # P04000017004  1. Corporation Name  |                                      |                |                           |                              |   |                        |  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                             |   |  |               |  |
| W. DAVIS ENTERPRISES, INC.  |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |
|   |                                      |                |                           |                              |   |                        |  |  | 400134590664<br>08/19/0801008018 **750.00                                 |  |               |  |
| 2. Principa   | P.O. Box #                           | 3. Mailing O   | 3. Mailing Office Address |                              |   | ]                      | 55 0155  |  | ,00.00  |  |               |  |
| 2332 GALIANO STREET   |                                      |                |                           | 2332 GALIANO STREET          |   |                        |  |  | CR2E0   | 81 (12/07)   |               |  |
| Suite, Apt. #   |                                      | Suite, Apt. #, | Suite, Apt. #, etc.       |                              |   | 4 201                  |  |  |   |  |               |  |
|   | 2ND FLOOR                            |                |                           |                              | 2ND FLOOR   |                        |  | 4. Date Incorporated or Qualified To Do Business in Florida 01/23/2004 |   |  |               |  |
| ,   | City & State                         |                |                           |                              | City & State  |                        |  | 5. FEI Numbe   | r   |  | ✓ Applied For |  |
| CORAL GABLES, FL Zip Country  |                                      |                |                           | CORAL GABLES, FL Zip Country |   |                        | Not Applicable   |  |   |  |               |  |
| 33134   | US                                   |                | <sup>Zip</sup> 33134      |                              | US  | ury                    | 6.<br>CERTIFICATE  | OF STATUS DESIRE   | STATUS DESIRED \$8.75 Additional Fee required for a Certificate of Status |  |               |  |
| 7. Name and Address of Current Registered Agent   |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |
| Name<br>WALDEN DAVIS  |                                      |                |                           |                              |   |                        |  | The reinstatement fee is imposed, except in                            |   |  |               |  |
| Street Address (P.O. Box Number is Not Acceptable) 2332 GALIANO STREET  |                                      |                |                           |                              |   |                        | circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived. |  |   |  |               |  |
| Suite, Apt. #, Etc.<br>2ND FLOOR  |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |
| CORAL GABLES  |                                      |                |                           |                              |   | State<br>FL            | Zip Code<br>33134  |  |   |  |               |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.  |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |
| Signature of Registered Agent Cuth flow   |                                      |                |                           |                              |   |                        |  |  |   | <sub>te</sub> 08/13/2008   |               |  |
| rtegisteres   | Agont                                |                | R                         |                              | Date  |                        |  |  |   |  |               |  |
| 9. Names  | and Street Ad                        | Idresses       | of Each Officer an        | d/or Director (Flo           | orida nonpro  | ofit corpo             | orations must list at le   | ast 3 directors)   |   |  |               |  |
| Titles  | Name of<br>Officers and/or Directors |                |                           |                              | Street Address of Each<br>Officer and/or Director           |                        |  |  | City / State / Zip  |  |               |  |
| CEO   | ) WALDEN DAVIS                       |                |                           |                              |   | 2332 GALIANO STREET, 2 |  |  | ND FL CORAL GABLES, FL 33134  |  |               |  |
|   |                                      |                |                           |                              |   |                        |  |  |   |  | -T            |  |
|   |                                      |                |                           |                              |   |                        |  |  | 707   | MA   | ENT           |  |
|   |                                      |                |                           |                              |   |                        |  | STAIL  |   |  |               |  |
|   |                                      |                |                           |                              |   |                        |  | REINSTATEMENT 05-08  |   |  |               |  |
|   |                                      |                |                           |                              |   |                        |  |  |   | The state of the s |               |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |
| SIGNATURE: 11200 B  |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |
| SIGNATURE: USA Date Daytime Phone #   |                                      |                |                           |                              |   |                        |  |  |   |  |               |  |