


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 20, 2006 08:00 AM
Secretary of State

DOCUMENT # P04000016575	
1. Entity Name JIM'S CONCRETE PUMPING, INC	

Principal Place of Business 1516 COUNTRY RD 54 INTERCESSION CITY, FL 33858 US	Mailing Address P.O. BOX 934 INTERCESSION CITY, FL 33848 US
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01202006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 20-0652213	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent RUTTER, JAMES R 1516 COUNTRY RD 54 INTERCESSION CITY, FL 33858

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.	
SIGNATURE <i>James Rutter</i> <small>Signature, typed or printed name of registered agent and type if applicable.</small>	<i>James Rutter</i> <small>(NOTE: Registered Agent signature required when reinstating)</small>
	3-15-06 <small>DATE</small>

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P RUTTER, JAMES R 1516 COUNTRY RD 54 INTERCESSION CITY, FL 33858
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DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.	
SIGNATURE: <i>James Rutter</i> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>	3-15-06 407 460-4557 <small>Date Daytime Phone #</small>

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