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| (Requestor's Name) |
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| |
| (Address) |
| |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Business Emity Name) |
| (Document Number) |
| (Boddinest Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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Office Use Only



01/15/04--01038--005 **87.50

SCURL TARY OF STATE ON SCHOOL OF CHAPTONS



TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| | | (PROPOSED CORPORATE | , name – musi includi | E SUPPLAT , | | | |
|---|-----------------------|---------------------------------------|---------------------------------------|--|--|--|--|
| | | | | | | | |
| / ; | Enclosed is an origin | nal and one(1) copy of the artic | les of incorporation and a | check for: | | | |
| | \$70.00 Filing Fee | Filing Fee & Certificate of Status | □ \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status | | | |
| | | | ADDITIONAL CO | | | | |
| FROM: JONATHAN: LIND MAR. Name (Printed or typed) | | | | | | | |
| 8 TIKI LANE Address | | | | | | | |
| | | 15 Can A | LADA, FL | -33036 | | | |
| | | 305 Dayrime | 393 73 F3 Telephone number | <u> </u> | | | |

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|--|--|--|---|
| In compliance with ARTICLE I The name of the con | INCORPORATION Chapter 607 and/or Chapter NAME poration shall be: | 621, F.S. (Profit) DIVISION OF CO 04 JAN 15 LAGEN & CAU | LED Y OF STATE ORFORATIONS PM 12: 39 OS CAPE MAINTAIN |
| The principal place | PRINCIPAL OFFICE of business/mailing address is 1: LANE RADA, FL. 3 | | |
| A PROFIT | PURPOSE ich the corporation is organi MAKING BUSING LANS CAPE MAI | zed is: ESS THAT SPECIA UTANGE, A MOB | LIZES IN ILE LICEUSED BUSH |
| The number of share | SHARES es of stock is: | CAMAL S | ··· max |
| | INITIAL OFFICERS/DIR ss(es) and title(s): (SUB CHA | ECTORS (optional) SIDENT SECRETA FIEL "S",) | DRY, & TRENSURY |
| SAME A | Kilane, | · | il. |
| The name and add | INCORPORATOR ress of the incorporator is: | · · · · · · · · · · · · · · · · · · · | n36 |
| ************************************** | ************************************** | ****************************** of process for the above stated corpo as registered agent and agree to act | ************************************** |
| Signature/Registered | d Agent | | <u>/////64/</u> Date |
| | | | At land |