

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 04, 2006 8:00 am**  
**Secretary of State**

05-04-2006 90234 042 \*\*\*150.00

**DOCUMENT # P04000014742**

1. Entity Name  
ABRAMSON POOL SERVICE, INC.



Principal Place of Business  
1314 PEACHFIELD DR  
VALRICO, FL 33594

Mailing Address  
1314 PEACHFIELD DR  
VALRICO, FL 33594

40084583



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

03142006

Chg-P

CR2E034 (11/05)

City & State

City & State

4. FEI Number

20-0672127

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CURRY, CLIFTON C JR.  
750 WEST LUMSDEN ROAD  
BRANDON, FL 33511-6217

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
DPS  
ABRAMSON, ANTHONY D  
1314 PEACHFIELD DR  
VALRICO, FL 33594 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
DVPT  
ABRAMSON, MELISSA  
1314 PEACHFIELD DR  
VALRICO, FL 33594 ☒ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
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CITY-ST-ZIP  
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CITY-ST-ZIP  
☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Anthony D ABRAMSON*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-1-06

Date

(813) 325-7933

Daytime Phone #



CLIFTON C. CURRY, JR.  
C. COLE JEFFRIES, JR.  
DANIEL W. KING  
VICTORIA CRUZ-GARCIA

ATTACHMENT 40084583  
# 04000014742  
LAW OFFICES  
**CURRY & ASSOCIATES P.A.**

LA VIVA PROFESSIONAL CENTER  
750 WEST LUMSDEN ROAD • BRANDON, FLORIDA 33511-6217  
TELEPHONE: (813) 653-2500 • FACSIMILE: (813) 689-0242  
WWW.LAWYERS.COM/CURRY&ASSOCIATES

REPLY TO:  
POST OFFICE BOX 1143 • BRANDON, FL 33509-1143

May 1, 2006

Division of Corporations  
P.O. Box 1500  
Tallahassee, FL 32302-1500

**Re: 2006 Annual Report  
Abramson Pool Service, Inc.  
Our File No. #4324.00**

Dear Sir or Madam:

Please find enclosed the 2006 For Profit Corporation Annual Report for the above-referenced corporation, as well as a check in the sum of \$150.00, your fee for filing same.

If additional information is required, please do not hesitate to contact the undersigned.

Sincerely,

*Clifton C. Curry, Jr.*

Clifton C. Curry, Jr.

CCCjr\sjt  
Enclosures