P04000014518

| (Re | equestor's Name) | |
|-------------------------|--------------------|---------------------------------------|
| (Ad | dress) | <u>,</u> |
| (Ad | ldress) | • |
| (Cit | ty/State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nan | ne) |
| (Do | ocument Number) | · · · · · · · · · · · · · · · · · · · |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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SECRETARY OF STATE DIVISION OF COSPORATIONS

RA/Ro/ch9

COVER LETTER

| TO: Amendment Section Division of Corporations | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| SUBJECT: EQUULEUS, INC. (Name of Corporation) | | | | | | | | |
| DOCUMENT NUMBER: P0400014518. | | | | | | | | |
| | | | | | | | | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | | | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | | | |
| Karla WOLFSON | | | | | | | | |
| (Name of Contact Person) | | | | | | | | |
| EQUULENS, INC. (Firm/Company) | | | | | | | | |
| • • • | | | | | | | | |
| 9369 Sheridan St. #706 (Address) | | | | | | | | |
| (Address) | | | | | | | | |
| Cooper City, PL 33024 | | | | | | | | |
| (City/State and Zip Code) | | | | | | | | |
| For further information concerning this matter, please call: | | | | | | | | |
| (Name of Contact Person) at (954) 868 2659 (Area Code & Daytime Telephone Number) | | | | | | | | |
| Enclosed is a \$35.00 check made payable to the Department of State. | | | | | | | | |
| Mailing Address: Amendment Section Division of Comparations Street Address: Amendment Section Division of Comparations | | | | | | | | |
| Division of Corporations P.O. Box 6327 Division of Corporations Clifton Building | | | | | | | | |
| Tallahassee, FL 32314 2661 Executive Center Circle | | | | | | | | |

Tallahassee, FL 32301

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the pro | ovisions of secti | ons 607.0502, 617.050 |)2, 607.1508, | or 617.1508, | Florida Statutes | , this | |
|--|---|--|--|------------------|---------------------------|---|--|
| • • | • | or a corporation organ | | - | - | | |
| in order t | o change its reg | sistered office or registe | ered agent, o | r both, in the S | state of Florida. | | |
| 1. The name of the | corporation: | EQUUL | EUS | Prc. | , ,, | | |
| 2. The principal of | fice address: | 9369 € | sheric | dan St | . # 70G | 2 | |
| | | Coopen | City | FL | 33024 | | |
| 3. The mailing add | lress (if differen | t): | ,, | | | | |
| | | | | | | | |
| 4. Date of incorpor | ration/qualificat | ion: <u>1-4-200</u> | 94 Docum | nent number: _ | PO40 | 000/451 | 8 |
| | treet address of | the current registered a | | | | | |
| _ | Cons | olting Sc | Sution | rs, I | nc. | | |
| | 939 | SW 14 | 9 Tel | 7 | | | 1 - |
| | Sun | sulting Sc SW 14 nise, FL | 33 | 326 0 | 1/5 | 80 | SEC |
| 6. The name and st (if changed): | | the new registered ager | | d) and /or regis | tered office | 30 HUL 8 | SE S |
| | Kar | la wolfe | 5017 | | | PH | \$ 6 0 |
| | 936 | g Sheria | lan S | 1, # 700 | 6 | 5. | RATIO |
| | COO | (P.O. Box NOT acceptable) | , FC | 33029 | 4 | 6 | NS |
| The street address as changed will be | of its registere e identical. | d office and the street | address of t | he business of | fice of its regist | tered agent, | |
| Such change was authorized by the | authorized by r board, or the co | esolution duly adopte orporation has been no | d by its boar | d of directors | or by an officer ange. | r so | |
| Harlo. | ublpor | 7 | | Karla | Wolfson | n Presid | dent |
| I further agree to of my duties, and a document is being | comply with the I am familiar w filed merely to | as registered agent an e provisions of all stat ith and accept the obl reflect a change in th writing of this change | tutes relative ligation of m se registered | to the proper | and complete r | performance t. Or, if this irm that the | |
| Hall | abyboo | W . | 8 | -24-3 | 2008 | | |
| (Signa | ture of Ategistered A | gent) | | (Date | e) | | |
| If signing on beha | , ;/ |) | | | | | |
| Kan | 9 (16/12 | 02/ | | | | | |
| (Typ | ed or Printed Name) | | | | | | |

* * * FILING FEE: \$35.00 * * *