

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P04000014197

**FILED**  
**Mar 08, 2007**  
**Secretary of State**

**Entity Name:** SAFEPASSAGE INTERNATIONAL, INC.

**Current Principal Place of Business:**

38 SOUTH BLUE ANGEL PARKWAY  
SUITE 148  
PENSACOLA, FL 32506

**New Principal Place of Business:**

**Current Mailing Address:**

38 SOUTH BLUE ANGEL PARKWAY  
SUITE 148  
PENSACOLA, FL 32506

**New Mailing Address:**

**FEI Number:** 59-3775474      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KING, JAMES W JR.  
945 WEST MICHIGAN AVE. SUITE 5B  
PENSACOLA, FL 32505      US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D      ( ) Delete  
**Name:** GARREN, WALT  
**Address:** 38 SOUTH BLUE ANGEL PARKWAY SUITE 148  
**City-St-Zip:** PENSACOLA, FL 32506

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:**      ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: WALT L. GARREN

PRES

03/08/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date