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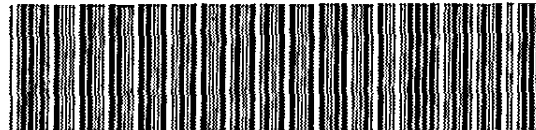
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CORPORATION SERVICE COMPANY™

ACCOUNT NO. : 072100000032

REFERENCE : 399294 7114209

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE : January 16, 2004

ORDER TIME : 1:39 PM

ORDER NO. : 399294-005

CUSTOMER NO: 7114209

CUSTOMER: Rehan N. Khawaja, Esq  
Rehan N. Khawaja, Esq.

817 North Main Street

Jacksonville, FL 32202

DOMESTIC FILING

NAME: PASHUPATI, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP  
       ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Sara Lea - EXT. 2914

EXAMINER'S INITIALS: \_\_\_\_\_

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TALLAHASSEE, FLORIDA  
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**ARTICLES OF INCORPORATION  
OF  
PASHUPATI, INC.**

The undersigned incorporator hereby forms a corporation under Chapter 607 of the laws of the State of Florida.

**ARTICLE I - NAME & ADDRESS OF THE CORPORATION**

The name of the corporation shall be:

**PASHUPATI, INC.**

The address of the principal office of this corporation shall be 1325 Sinclair Lane, Jacksonville, Florida 32221, and the mailing address shall be the same.

**ARTICLE II - NATURE OF BUSINESS**

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

**ARTICLE III - CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 600 shares of common stock having \$1.00 par value per share.

**ARTICLE IV - ADDRESS OF PRINCIPAL OFFICE  
AND INITIAL REGISTERED AGENT**

The street address of the initial principal office of the corporation shall be 1325 Sinclair Lane, Jacksonville, Florida 32221, and the name of the initial registered agent of the corporation is Ms. Urmila Shah.

#### **ARTICLE V - TERM OF EXISTENCE**

This corporation is to exist perpetually.

#### **ARTICLE VI - OFFICERS AND DIRECTORS**

This corporation shall have four directors, initially. The name and street address of the initial directors who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

**URMILA SHAH**  
1325 Sinclair Lane  
Jacksonville, Florida 32221

Director/President

**KARMA BASNYAT**  
1325 Sinclair Lane  
Jacksonville, Florida 32221

Director/Vice President

**PRAJJAWOL BASNYAT**  
1325 Sinclair Lane  
Jacksonville, Florida 32221

Director/Secretary

**SOORYA P. SHAH**  
1325 Sinclair Lane  
Jacksonville, Florida 32221

Director/Treasurer

#### **ARTICLE VII - INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation is:  
Urmila Shah, 1325 Sinclair Lane, Jacksonville, Florida 32221.

#### **ARTICLE VIII - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation, to include treasury shares and authorized but unissued shares, of the same kind, class or series, as to that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

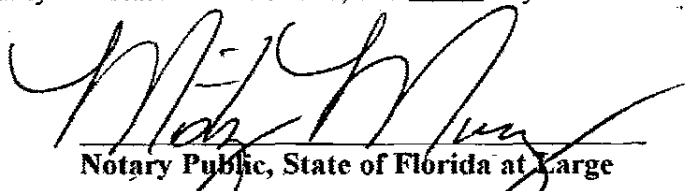
IN WITNESS WHEREOF, the undersigned, **URMILA SHAH**, has hereunto set her hand and seal on this 14 day of January, 2004.

  
\_\_\_\_\_  
**URMILA SHAH**

**STATE OF FLORIDA  
COUNTY OF DUVAL**

**BEFORE ME**, the undersigned authority, personally appeared **URMILA SHAH**, to me known to be the individual described in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he/she executed the same for the purpose therein expressed. I relied upon the following form(s) of identification of the above named person: Florida Drivers License No.: S 000-840-44-706-0

**WITNESS** my hand and seal in the county and state named above, this 14 day of January, 2004.

  
\_\_\_\_\_  
Notary Public, State of Florida at Large



**ACCEPTANCE OF REGISTERED AGENT DESIGNATED  
IN ARTICLES OF INCORPORATION**

URMILA SHAH, having a business office at 1325 Sinclair Lane, Jacksonville, Florida 32221, and having been designated as the Registered Agent in the above and foregoing Articles, is familiar with and accepts the obligations of the position of Registered Agent under Section 607.0505, Florida Statutes.

\_\_\_\_\_  
URMILA SHAH

**STATE OF FLORIDA  
COUNTY OF DUVAL**

**BEFORE ME**, the undersigned authority, personally appeared **URMILA SHAH** to me well known to be the individual described in and who executed the foregoing instrument, and acknowledged before me that he/she executed the same for the purpose therein expressed. I relied upon the following form(s) of identification of the above named person: Florida Drivers License No.: 5000-840-44-706-0.

**WITNESS** my hand and seal in the county and state named above, this 14 day  
January, 2004.

\_\_\_\_\_  
Notary Public, State of Florida at Large



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