


**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
May 08, 2006 08:00 A
Secretary of State

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|---|---|
| DOCUMENT # P04000013929 1. Entity Name AIR RESCUE COOLING AND HEATING, INC. |  |
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|---|---|
| Principal Place of Business 6483 N.W.23RD STREET MARGATE, FL 33063 US | Mailing Address 6483 N.W.23RD STREET MARGATE, FL 33063 US |
|---|---|

DO NOT WRITE IN THIS SPACE



05012006 No Chg-P CR2E034 (11/05)

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|---|--|
| 4. FEI Number 43-2040239 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |

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| 6. Name and Address of Current Registered Agent GARCIA, EFRAIN SR. 6483 N.W.23RD STREET MARGATE, FL 33063 | DO NOT WRITE IN THIS SPACE |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renating) DATE

| | | |
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| FILE NOW!!! FEE IS \$550.00 Due by September 6, 2006 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | |
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| 10. OFFICERS AND DIRECTORS | |
|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PRES GARCIA, EFRAIN SR 6483 N.W.23RD STREET MARGATE, FL 33063 |
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05/20/06-80012-011 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **4/28/06**
Daytime Phone #