| UNIFORM BUSINESS REPORT (UBR)                          |                           |  |                |   | ATX1   |                                   |
|--|---------------------------|--|----------------|---|--|-----------------------------------|
| DOCUMENT# PO400013282                                  |                           |  |                |   | 2007 OCT 31 AM 10: 04  |                                   |
| JOSE A AZCARATE, P.A.                                  |                           | W02-51082                                      |                |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |                                   |
| DO N   | OT WRIT                   | E IN THIS                                      | SPA            | CE  |  |                                   |
| 2. Principal Place of Business<br>18911 NW 11 STREET   |                           | 3. Mailing Address                             |                |   |  |                                   |
| Suite, Apt. #, etc.                                    |                           | Suite, Apt. #, etc.                            |                |   | DO NOT WRITE IN THIS SPACE   |                                   |
| City & State<br>PEMBROKE PINES, FL                     |                           | City & State                                   |                |   | <b>4.</b> FEI Number 20-0667187  | Applied For<br>Not Applicable     |
| Zip<br>33029   | Country                   | Zip  | Co             | ountry  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |
|  |                           |  |                |   | ne and Address of Current Regist   | ered Agent                        |
|  |                           |  |                | Name<br>JOSE A AZCARATE   |  |                                   |
| DO NOT WRITE<br>IN THIS SPACE                          |                           |  |                | Street Address (P.O. Box Number is Not Acceptable) 18911 NW 11 STREET |  |                                   |
| III  | N THIS SI                 | ACE  |                |   |  |                                   |
| Server .   |                           |  |                | City<br>PEMBROKE  | PINES FL   | Zip Code<br>33029                 |
|  |                           | statement for the pu<br>id accept the obligati |                |   | gistered office or registered agent, o   | or both, in the                   |
| SIGNATURE Signati                                      | ire typed or printed name | of registered agent and titl                   | le if annticab | le (NOTE Regis  | tered Agent signature required when reinstatin                                       | a) DATE                           |
| January 1 - May 1 Fee is \$150.00                      |                           |  |                |   |  |                                   |
| After May 1, Fee is \$550.00<br>Amended UBR is \$61.25 |                           |  |                |   | 9. Election Campaign Financing Trust Fund Contribution.                              | \$5.00 May Be<br>Added to Fees    |
| Make Check Payable                                     | e to Florida Depart       | ment of State                                  |                |   |  | ,                                 |
| 10.  | OFFICERS /                | AND DIRECTORS                                  | 11.            | TLE   |  |                                   |
| TITLE<br>NAME  |                           | OSE A AZCARATE                                 |                | ME  | 100110742  | <b>⊘⊂1</b>                        |
| STREET ADDRESS   | 18911 NW 11 STREET        |  |                | REET ADDRES   |  |                                   |
| CITY-ST-ZIP  | PEMBROKE PINE             | S FL 33029                                     |                | TY-ST-ZIP   |  |                                   |
| TITLE  |                           |  |                | TLE   |  |                                   |
| NAME<br>STREET ADDRESS                                 |                           |  | 1              | AME<br>FREET ADDRES   | 9  | [                                 |
| CITY-ST-ZIP  |                           |  | - 1            | TY-ST-ZIP   |  |                                   |
| TITLE  |                           |  | Ti             | TLE   |  |                                   |
| NAME   |                           |  |                | ME  |  |                                   |
| STREET ADDRESS<br>CITY-ST-ZIP                          |                           |  |                | TREET ADDRES<br>TY-ST-ZIP   |  | RITE                              |
| TITLE  | <del> </del>              | ·-··   |                | TLE   | IN THIS SE   |                                   |
| NAME   |                           |  |                | AME   |  | ACE                               |
| STREET ADDRESS CITY-ST-ZIP                             |                           |  |                | TREET ADDRÉS<br>TY-ST-ZIP   | S  |                                   |
| TITLE  |                           |  |                | TLE   |  |                                   |
| NAME   |                           |  |                | ME  |  |                                   |
| STREET ADDRESS   |                           |  |                | REET ADDRES   | s  |                                   |
| CITY-ST-ZIP  |                           |  |                | TY-ST-ZIP<br>TLE  |  |                                   |
| TITLE<br>NAME  |                           |  |                | AME   |  |                                   |
| STREET ADDRESS   |                           |  | ST             | FREET ADDRES  | s  |                                   |
| CITY-ST-ZIP  | the information are a     | ad saith thin fill— d                          |                | TY-ST-ZIP   | ethtod in Section 118 07/200 Electe S  | tabutas I furth                   |
|  |                           |  |                |   | stated in Section 119.07(3)(i), Florida Se and that my algnature shall have the s    |                                   |
| as if made under oa                                    | th; that I am an officer  | or director of the corpo                       | ration or th   | e receiver or trus  | stee empowered to execute this report a<br>ith an address, with all other like empow | s required by                     |
|  |                           |  | (_             | lasi 1  | harding out  | 27-07                             |
| SIGNATURE:   | ATURE AND TYPED           | JOSE A AZ                                      |                | OFFICER OR  | 7 3  | vtime Phone #                     |

Date Daytime Fine.