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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
04 JAN 12 PM 12:08

TS 1/20/04

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MSR Trucking USA INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee  
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy  
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: MARLON ANDERSON  
Name (Printed or typed)

16475 SW 28<sup>th</sup> STREET  
Address

MIAMI FL 33027  
City, State & Zip

954-447-437  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

MSR TRUCKING USA INC

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

16475 SW 28<sup>th</sup> STREET  
MIRAMAR FL 33027

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

CONDUCTING BUSINESS IN FLORIDA  
FOR PROFIT

### ARTICLE IV SHARES

The number of shares of stock is:

200 PAR VALUE

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

PATRICE ANDERSON : SECRETARY TREASURER  
MARLON ANDERSON : PRESIDENT

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

MARLON ANDERSON  
16475 SW 28<sup>th</sup> ST  
MIRAMAR FL 33027

### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:


MARLON ANDERSON  
16475 SW 28<sup>th</sup> STREET  
MIRAMAR FL 33027

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

1/7/04  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

1/7/04  
\_\_\_\_\_  
Date

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