2005 FOR PROFIT CORPORATION— ANNUAL REPORT (AR)

FILED Sep 12, 2005 8:00 am Secretary of State

1. Erflay-Nam	MENT # P0400001118 •• . NELSON, JR., P.A.			08-29-200	90146 026 **	*150.00		
Principal Place of Business 6531 SW 84TH ST OCALA FL 34476		Mailing Address 6531 SW 84TH ST OCALA FL 34476						
2. Principal Place of Business James F Nebratt M Suite. Apt. *, etc. 7590 SW 188 Ave		Suite, Apt. #, etc. 7590 S.W. 188 Ave.		2n	d MOORE	CR2E034 ' (5/0	5)	
City & State Dunellon FL Zip Country		Dunnellon,			5830	£0.75	Applied For Not Applicable	
3443	6. Name and Address of Gurrent I	34432	US .	<u></u>	of Status Desired Address of New	# □ \$6./5 Fee Red Registered Agent	Additional quired	
653	SON, JAMES F JR 1 SW 84TH ST NLA FL 34476	Street Address (P.O. Box Number is Not Acceptable) 7590 SW 189 Ave City Dunnellon, FL Zip Code 34432						
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Spheture, typed or partied name of registered agent and tale if applicable (NOTE Registered Agent signature required when reinstating) OATE								
FILE NOW!!! FEE IS \$550.00 DUE BY September 7, 2005 Make Check Payable to Florida Department of State S.607.193(2)(b), F.S., allows for the waiver of the \$400.00 tate fee. By checking this box, the corporation certifies it did not receive prior notice. Fee to file is \$150.00.								
10.	OFFICERS AND I	DIRECTORS Delete	11.	ADDITIONS	CHANGES TO O	FFICERS AND DIREC		
MAME STREET ADDRESS CITY-ST-ZIP	NELSON, JAMES F JR 6531 SW 84TH ST OCALA FL 34476	TITLE NAME STREET ADDRESS CITY-ST-ZIP			Cha	nga 🔲 Addition		
TITLE HAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE HAME STREET ADDRESS CITY-ST-ZIP	•		☐ Cha	nge Addition	
TITLE MAME STREET ADDRESS CITY-SI-ZIP		☐ Defete	INTLE NAME STREET ADDRESS CHY-ST-ZIP			☐ Cha	nge 🗖 Addillon	
TITLE NAME STREET ADDRESS CITY-SI-ZIP		☐ Delete	TITLE HAME STREET ADDRESS CITY-SI-ZEP			Cha	190 Addition	
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TITLE MAME STREET ADDRESS CHY-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Chas	iga Addition	
Phereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.								
SIGNATURE: June Menter of Commencer Dames Mellon gr 8-24-05 484-5035								



FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

August 31, 2005

JAMES NELSON JR INC. 7590 SW 188 AVE DUNNELLON, FL 34432

Subject: JAMES F. NELSON, JR., P.A.

Reference Number:

P04000011189

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The Federal Employer Identification Number listed in Block 4 appears to be invalid. An FEI number is comprised of nine digits and it is not the same as your Social Security number. Please amend your document accordingly. For more information about the FEI number, please call the Internal Revenue Service at 1-800-829-1040.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/AL ANNUAL REPORTS SECTION