


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**May 04, 2006 08:00 AM**  
**Secretary of State**

|  |                         |  |   |  |   |
|--|-------------------------|--|---|--|---|
| DOCUMENT # P04000010197  |                         |  |   |         |   |
| 1. Entity Name<br>SUNBAY FOOD MART, INC.   |                         |  |   |  |   |
| Principal Place of Business<br>8989 ADAMS WALK DRIVE<br>JACKSONVILLE, FL 32257   |                         | Mailing Address<br>8989 ADAMS WALK DRIVE<br>JACKSONVILLE, FL 32257               |   |  |   |
| 2. Principal Place of Business   |                         | 3. Mailing Address   |   |  |   |
| Suite, Apt. #, etc.  |                         | Suite, Apt. #, etc.  |   |  |   |
| City & State   |                         | City & State   |   |  |   |
| Zip  | Country                 | Zip  | Country   | 4. FEI Number<br>20-1193165  |   |
|  |                         |  |   | Applied For<br><input type="checkbox"/> Not Applicable                                   |   |
|  |                         |  |   | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |   |
| 6. Name and Address of Current Registered Agent  |                         |  | 7. Name and Address of New Registered Agent           |  |   |
| GOPU, GEORGE<br>8989 ADAMS WALK DRIVE<br>JACKSONVILLE, FL 32257  |                         |  | Name  |  |   |
|  |                         |  | Street Address (P.O. Box Number is Not Acceptable)    |  |   |
|  |                         |  | City  | FL   | Zip Code  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                         |  |   |  |   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____  |                         |  |   |  |   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>  |                         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |   | <b>\$5.00</b> May Be Added to Fees   |   |
| 10. OFFICERS AND DIRECTORS   |                         |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |   |
| TITLE  | PSD                     | <input type="checkbox"/> Delete  | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME   | BIKKUMANLA, SRINIVAS    |  | NAME  |  |   |
| STREET ADDRESS   | 8989 ADAMS WALK DR.     |  | STREET ADDRESS  |  |   |
| CITY-ST-ZIP  | JACKSONVILLE, FL 32257  |  | CITY-ST-ZIP   |  |   |
| TITLE  | VPTD                    | <input type="checkbox"/> Delete  | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME   | GOPU, GEORGE            |  | NAME  | 000000561406   |   |
| STREET ADDRESS   | 8989 ADAMS WALK DRIVE   |  | STREET ADDRESS  | 05/19/06-80014-004 150.00  |   |
| CITY-ST-ZIP  | JACKSONVILLE, FL 32257  |  | CITY-ST-ZIP   |  |   |
| TITLE  | D                       | <input type="checkbox"/> Delete  | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME   | EPUNI, RAVI             |  | NAME  |  |   |
| STREET ADDRESS   | 20499 CHERRYSTONE PLACE |  | STREET ADDRESS  |  |   |
| CITY-ST-ZIP  | ASHBURN, VA 20147       |  | CITY-ST-ZIP   |  |   |
| TITLE  | D                       | <input type="checkbox"/> Delete  | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME   | REDDY, RAMI A           |  | NAME  |  |   |
| STREET ADDRESS   | 1905 APPLETON WAY       |  | STREET ADDRESS  |  |   |
| CITY-ST-ZIP  | WHIPPANY, NJ 07981      |  | CITY-ST-ZIP   |  |   |
| TITLE  | D                       | <input type="checkbox"/> Delete  | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME   | GOPU, GEORGE R          |  | NAME  |  |   |
| STREET ADDRESS   | 1305 IVY HEDGE AVE.     |  | STREET ADDRESS  |  |   |
| CITY-ST-ZIP  | ST. AUGUSTINE, FL 32092 |  | CITY-ST-ZIP   |  |   |
| TITLE  |                         | <input type="checkbox"/> Delete  | TITLE   |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME   |                         |  | NAME  |  |   |
| STREET ADDRESS   |                         |  | STREET ADDRESS  |  |   |
| CITY-ST-ZIP  |                         |  | CITY-ST-ZIP   |  |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                         |  |   |  |   |
| SIGNATURE: _____   |                         | _____<br>V. President<br>904-386-8522  |   | _____<br>_____   |   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |                         | Date   |   | Daytime Phone #  |   |