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COVER LETTER

TO: Amendment Section

Division of Corporations
SUBJECT: DISSOLVE CORPORATION
DOCUMENT NUMBER: P0400009022
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
MICHAEL RANDY JOHNSON
(Name of Person)
ABSOLUTE ACCOUNTING AND BOOKKEEPING, SERVICE INC
(Name of Firm/Company)
PO BOX 16508
(Address)
JACKSONVILLE, FLORIDA 32245-6508
(City/State/and Zip Code)
For further information concerning this matter, please call:
MICHAEL R. JOHNSON at (904) 874-0321 (Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$35 Filing Fee \$\sum \\$43.75 Filing Fee & \$\sum \\$43.75 Filing Fee & \$\sum \\$52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy is enclosed) (Additional copy is enclosed) (Additional copy is enclosed)
MAILING ADDRESS: STREET ADDRESS:
Amendment Section Amendment Section Division of Corporations Division of Corporations
P.O. Box 6327 409 E. Gaines Street
Tallahassee, Florida 32314 Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:
	ABSOLUTE ACCOUNTING AND BOOKKEEPING SERVICE, INC.
SECOND:	The document number of the corporation (if known): P0400009022
THIRD:	The file date the articles of incorporation: 1/10/2004
FOURTH:	(CHECK AT LEAST ONE BOX)
	✓ None of the corporation's shares have been issued.
	✓ The corporation has not commenced business.
FIFTH:	No debt of the corporation remains unpaid.
SIXTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.
SEVENTH:	Adoption of Dissolution (CHECK ONE)
	A majority of the incorporators authorized the dissolution.
	A majority of the directors authorized the dissolution.
Si	gned this <u>28</u> day of <u>Apr. 1</u> , <u>2005</u> .
Signa	ature:
_	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
	MICHAEL RANDY JOHNSON (Typed or printed name of person signing)
	OFFICER (President
	Fruce or beisen signiff)

Filing Fee: \$35