P0400009018

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TRANSMITTAL LETTER

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TO: Amendment Section Division of Corporations		
SUBJECT:		ES & ASSOCIAȚES INC.
	(Name of c	orporation)
DOCUMENT NUMBER:	P04000009018	<u></u>
The enclosed Statement of Change	e of Registered Office/Ag	gent and fee are submitted for filing.
Please return all correspondence c	oncerning this matter to t	the following:
	MICHAEL A. JOH	HNSON
	(Name of	person)
	MJ ENTERPRISE (Name of firm	S & ASSOCIATES INC.
	(1 (3111-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
	2715 W. FAIRBAN	NKS AVE. STE 203
	(Addr	ess)
	WINTER PARK, F	ELORIDA 32789
	(City/state an	
For further information concerning	g this matter, please call:	
MICHAEL A. (Name of p	JOHNSON Derson)	at (321) 239 - 9461 (Area code & daytime telephone number)
(Traine or F	, or one	(Area code & daytime telephone namoer)
Enclosed is a \$35.00 check made	payable to the Departmer	nt of State.
Mailing Address: Amendment Section		Street Address: Amendment Section
Amendment Section Division of Corporation	nns	Amendment Section Division of Corporations
Division of Corporation P.O. Box 6327	d.	Division of Corporations 409 E. Gaines Street
Tallahassee, FL 3231	4	Tallahassee, FL 32399

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

change is submit		ment of _in order
Ų Ū	istered office or registered agent, or both, in the State of Florida.	
	he corporation: MJ ENTERPRISES & ASSOCIATES INC.	
2. The principal	office address: 2715 W. FAIRBANKS AVE. STE 203, WINTER PARK, FLORIDA 32789	
3. The mailing a	ddress (if different):	<u> </u>
		•
4. Date of incorp	oration/qualification: 01/05/2004 Document number: P0400009018	
	street address of the current registered agent and registered office on file with the tment of State:	70r 70r
	MICHAEL JOHNSON SS	i ma
	555 VEREEN DRIVE	₹ m
	EATONVILLE, FLORIDA 32751	= 0
6. The name and (if changed):	street address of the new registered agent (if changed) and /or registered office	
(
•	2715 W. FAIRBANKS AVE, STE 203	
	(P.O. Box or personal mailbox NOT acceptable)	
	WINTER PARK, FLORIDA 32789	,
The street addre	ess of its registered office and the street address of the business office of its registered age identical.	nt, as
-	as authorized by resolution duly adopted by its board of directors or by an officer so authorized by resolution duly adopted by its board of directors or by an officer so authorized in writing of the change.	
mud	red Johnson / SECRETARY	
	the appointment as registered agent and agree to act in this capacity. to comply with the provisions of all statutes relative to the proper and complete performations if amiliar with and accept the obligation of my position as registered agent. Or, if this do the proper and complete performation to reflect a change in the registered office address, I hereby confirm that the corporation writing of this change.	nce of my cument is on has
Micha	(Signature of Regulated Agent) 06 - 18 - 2004	
If signing on be	half of an entity:	
Mic	CHAEL A. JOHNSON PRESIDENT	
	(Typed or Printed Name) (Capacity)	

* * * FILING FEE: \$35.00 * * *