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TRANSMITTAL LETTER

TO: Amendment Section

Division of Corporations SUBJECT: CORPORATE NAME P04000008842 **DOCUMENT NUMBER:** The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: MICHAEL O'HALLORAN (Name of Person) WEST COAST ACCOUNTING INC. (Name of Firm/ Company) 3569 WEBBER STREET (Address) SARASOTA, FL 34239 (City/ State/ and Zip Code) For further information concerning this matter, please call: MICHAEL O'HALLORAN (Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: ₹\$35 Filing Fee ☐ \$43.75 Filing Fee & ☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is (Additional Copy enclosed) is enclosed) Mailing Address Street Address Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines Street Tallahassee, FL 32314 Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

January 26, 2004

WEST COAST ACOUNTING, INC. % MICHAEL O'HALLORAN 3569 WEBBER STREET SARASOTA, FL 34239

SUBJECT: JOSEPH PICKETT, INC.

Ref. Number: P04000008842

We have received your document for JOSEPH PICKETT, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The specific nature of business of the professional association must be stated in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6908.

Anna Chesnut **Document Specialist**

Letter Number: 004A00004543

HANDE CORPORATOR

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Articles of Amendment to Articles of Incorporation of

JOSEPH PICKETT, INC.	型品产
(Name of corporation as currently filed with the Florida Dept. of State)	素し
P04000008842	SEE S
(Document number of corporation, if known)	— TO 2
ursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit</i> dopts the following amendment(s) to its articles of incorporation:	Corporation
EW CORPORATE NAME (if changing):	
JOSEPH PICKET P.A.	
(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "	Inc.," or "Co.")
MENDMENTS ADOPTED- Indicate Article Number(s) and/or Article Title(s) be dded or deleted: (BE SPECIFIC)	eing amended,
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(Attach additional pages if necessary)	
f an amendment provides for exchange, reclassification, or cancellation of issued sh or implementing the amendment if not contained in the amendment itself: (if not appl	ares, provisions
Osman marine, and provide a	
REAL ESTATE SALES	
	·
(continued)	 .

The date of each amendment(s) adoption:JANUARY 15,2004
Effective date, if applicable: JANUARY 15, 2004
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by" (voting group)
(voting group)
☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 1514 day of JAN , 2004.
Signature Joseph Prichet
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
TOSTOH PICKET (Typed or printed name of person signing)
PRESIDENT
(Title of person signing)

FILING FEE: \$35