

P04000005387

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

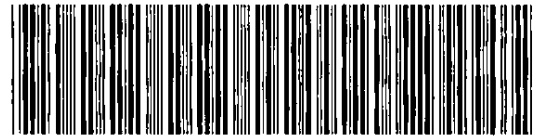
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



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*U. D. Res.*

JUN 21 2017

**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Green's Sales & Service Inc  
(Name of Corporation)

**DOCUMENT NUMBER:** P04000008387

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Myron Green

(Name of Person)

Greens Sales and Service Inc

(Name of Firm/Company)

5593 SW 28th Lane

(Address)

Jasper, FL 32052

(City/State and Zip Code)

For further information concerning this matter, please call:

Charlotte Green

(Name of Person)

at ( 386 ) 792-1179

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
2661 Executive Center Circle  
Tallahassee, FL 32301

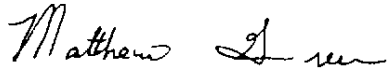
**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**

I, Matthew Green, hereby resign as Secretary  
(Title)

of Green's Sales & Service Inc  
(Name of Corporation)

P04000008387, a corporation organized under the laws of the State of  
(Document Number, if known)

Florida



(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**FORMAL NOTICE**

I, MATTHEW C. GREEN, hereby resign as Secretary of Green Sales & Service, Inc. and transfer all stock in Green Sales & Service, Inc. back to Green Sales & Service, Inc., 5593 SW 28<sup>th</sup> Lane, Jasper, Florida 32052.

Dated this 13<sup>th</sup> day of June, 2017.



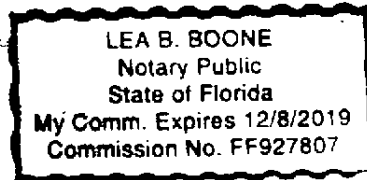
**Matthew C. Green**  
5593 SW 28<sup>th</sup> Lane  
Jasper, Florida 32052

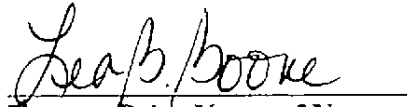
STATE OF FLORIDA  
COUNTY OF HAMILTON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **Matthew C. Green**  
( ) who are personally known to me or  
() has produced a driver's license as identification **FL DL# G650-543-84-102-0**  
who did not take an oath, and they are the person or persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 13<sup>th</sup> day of June, 2017.

(notary seal)



  
Type or Print Name of Notary  
NOTARY PUBLIC  
Commission No.  
My Commission Expires: