## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 25, 2005 8:00 am Secretary of State

04.06.2005.901.25.028.\*\*\*1.50.00

| .1. Entity Nam  | HOME ENTERPRISES, INC  | •   |                               |                                       |                 | 04-06-20          | 05 9012:           | 5 028 ***               | *150.00        |
|---|--|---|-------------------------------|---------------------------------------|-----------------|-------------------|--------------------|-------------------------|----------------|
| Principal Place   | e of Business  | Mailing Address   |                               |                                       |                 |                   |                    |                         |                |
| 4310 STURGEON DRIVE 4310 STURGEON DRIVE SEBRING, FL 33870 SEBRING, FL 33870   |  |   |                               | , an                                  | THER IN PAR     | Laikn ahm aan) as | PITA 88171 RE191 A | ini <b>ceres</b> mas ir | TIFES DITTE    |
| 2. Principal Place of Business 3. Mailing Address   |  |   |                               | -                                     |                 |                   |                    |                         |                |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                               | 02022                                 | 2005            | Chg-P             | CR2E0              | 34 (10/03)              |                |
| City & State  | 9  | City & State  | City & State                  |                                       | Number<br>7 - 2 | 1428              | 62                 |                         | oplied For     |
| Zip   | - Country  | Zip - ~   | Country                       |                                       |                 | Status Desired    |                    | \$8.75 Add              |                |
|   | 6. Name and Address of Current   | Registered Agent  |                               | 7. Nan                                | ne and Ad       | dress of New      | Registered         | Agent                   |                |
| MCLEAN.   | DOUGLAS A  | Name  | Name                          |                                       |                 |                   |                    |                         |                |
| 300 N CIR<br>SEBRING,   | Street Addre   | Street Address (P.O. Box Number is Not Acceptable)                  |                               |                                       |                 |                   |                    |                         |                |
|   |  |   | City                          | · · · · · · · · · · · · · · · · · · · |                 |                   | FL                 | Zip Cod                 | le j           |
| The choice  | named entity submits this statement for  | or the ourgons of changing its re                                   | relatered office or rec       | islened agent                         | or both is      | n the State of E  |                    | familiar with           | and accept     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |                               |                                       |                 |                   |                    |                         |                |
| SIGNATURE.  | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: F                                   | Registered Agent signature re | quired when rainsts                   | aprig)          |                   | DATE               | -                       | <del></del>    |
| FIL<br>After Ma   | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.  | 9. Election Campaign Trust Fund Contrib                             | n Financing<br>oution.        | \$5.00 May<br>Added to Fee            | Ba              |                   |                    |                         |                |
| 10.   | OFFICERS AND   |   | 11.                           | ADDIT                                 | TIONS/CH        | ANGES TO OF       | FICERS AND         |                         | <del></del>    |
| TITLE<br>KAME   | PSD<br>WILSON, DAVID L   | ☐ Delete  | TITLE<br>KAME                 |                                       |                 |                   |                    | Change                  | Addition       |
| STREET ADDRESS  | 621 WASHINGTON BOULEVAR<br>LAKE PLACID, FL 33852   | D N.W.  | STREET ADDRESS<br>CITY-ST-ZIP |                                       |                 |                   |                    |                         |                |
| TITLE   | VTD  | ☐ Oelete  | TITLE                         |                                       |                 |                   |                    | ☐ Change                | Addition       |
| NAME<br>STREET ADDRESS  | WILSON, CHRISTOPHER M<br>4310 STURGEON DRIVE   |   | HAME<br>STREET ADDRESS        |                                       |                 |                   |                    |                         | Ì              |
| CITY-ST-ZIP   | SEBRING, FL 33870  | ·<br>   | CITY-ST-ZIP                   |                                       |                 |                   |                    |                         |                |
| TITLE<br>NAME   |  | Defets  | TITLE<br>NAME                 |                                       |                 |                   |                    | ☐ Change                | Addition       |
| STREET ADDRESS  |  |   | STREET ADDRESS                |                                       |                 |                   |                    |                         | 1              |
| CITY-SI-ZIP   |  | ☐ Deteca -  | CITY-SI-ZIP                   |                                       |                 |                   |                    | Change                  | Addition       |
| MAME  | -  | _ <i>0</i> 0000-  | NAME                          |                                       |                 |                   |                    |                         |                |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   | STREET ADDRESS<br>City-St-ZIP |                                       |                 |                   |                    |                         |                |
| TITLE   | ,  | ☐ Deleta  | TITLE                         |                                       |                 | <del></del>       |                    | Change                  | Addition       |
| NAME<br>STREET ADDRESS  |  |   | NAME<br>Street Address        |                                       |                 |                   |                    |                         | 1              |
| CITY-SI-ZIP   |  |   | CITY-ST-ZUP                   |                                       |                 | _                 |                    |                         |                |
| TITUE<br>NAME -   |  | · Delete  | TITLE<br>NAME                 |                                       |                 |                   |                    | ☐ Change                | Addition       |
| STREET ADDRESS  |  |   | STREET ADDRESS                |                                       |                 |                   |                    |                         |                |
| CITY-ST-ZIP   |  | Late But a late a second  | CITY-ST-ZIP                   | - C                                   | 07/7:7          | Tanlata Occasió   | a tab · · ·        |                         | <u> </u>       |
| indicated<br>of the co  | certify that the information supplied with<br>fon this report or supplemental report is<br>reporation or the receiver or trustee emp | s true and accurate and that my<br>owered to execute this report at | signature shall have          | the same lega                         | al effect as    | if made under     | osth: that i a     | um an officer           | or director i  |
| signature: 2 863-386-1158   |  |   |                               |                                       |                 |                   |                    |                         |                |
| SIGNAT  | URE:   | PRINTED NAME OF SIGNOID OFFICES OF                                  | DIRECTOR                      | <u> </u>                              | 102             | ماکی              | <u>۲- د</u>        | 5 X6-                   | .11 <i>7</i> 8 |
| Dayson Prod s   |  |   |                               |                                       |                 |                   |                    |                         |                |