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(Re	equestor's Name)	
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TRANSMITTAL LETTER

TO: Amendment Section

Division of Corporations SUBJECT: Articles of Dissolution DOCUMENT NUMBER: _P04000007467 The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: MANMOHAN SODHI (Name of Person) MSKC, INC (Name of Firm/Company) 6465 RENAISSANCE DR (Address) PORT ORANGE, FL 32128 (City/State/and Zip Code) For further information concerning this matter, please call: MANMOHAN SODHI at (386) 451-3976 (Name of Person) (Area Code & Daytime Telephone Number) Enclosed is a check for the following amount: ☑ \$35 Filing Fee ☑ \$43.75 Filing Fee & ☑ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee, Certificate of Status Certificate of Status & Certified Copy (Additional copy is Certified Copy (Additional copy is enclosed) enclosed) STREET ADDRESS: MAILING ADDRESS: Amendment Section Amendment Section Division of Corporations Division of Corporations P.O. Box 6327 409 E. Gaines Street Tallahassee, Florida 32314 Tallahassee, Florida 32399

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Department of	State:		
	MSKC, INC			
SECOND:	The document number of the corporation (if known): P04000007467			
THI RD :	The date dissolution was authorized: 11-10-2008			
	Effective date of dissolution if applicable: 11-10-08 (no more than 90 days after disso	lution file date)		
FOURTH:	Adoption of Dissolution (CHECK ONE)			
	Dissolution was approved by the shareholders. The number of vot was sufficient for approval.	es cast for dissolution		
	Dissolution was approved by of the shareholders through voting g	roups.		
	The following statement must be separately provided for each vote vote separately on the plan to dissolve:	ing group entitled to		
	The number of votes cast for dissolution was sufficient for approv	al by		
		Signature Signat		
	(voting group)	OB NOV		
	Signed this 10TH. day of NOVEMBER , 2008			
		3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
Signa	nure: Mulhi	SATION OF THE STATE OF THE STAT		
4.5	(By a director, president or other officer - if directors or officers have not been selected, b if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary			
	MANMOHAN SODH!			
	(Typed or printed name of person signing)			
	PRESIDENT			
•	(Title of person signing)	•		

Filing Fee: \$35