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Fax Number : (850)205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

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### FLORIDA PROFIT CORPORATION OR P.A.

scott bassett - the aqua man, inc.

Certificate of Status	0
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# ARTICLES OF INCORPORATION OF SCOTT BASSETT – THE AQUA MAN, INC.

### ARTICLE I. CORPORATE NAME

The name of this corporation is Scott Bassett - The Aqua Man, Inc. Trinciple address of this corporation is 6511 Student Way, Fort Pierce Florida 34951.

### ARTICLE II. DURATION

The Period of existence of this corporation is perpetual.

### ARTICLE III. CAPITAL STOCK

The maximum number of shares this corporation is authorized to issite is 1000, having par value of .10 per share, all of which shall be common shares. All common shares shall be identical with each other in every respect and the holders thereof shall be entitled to one vote for each share on all matters on which shareholders have the right to vote.

## ARTICLE IV. INITIAL REGISTERED AGENT AND OFFICE

The name and address of the initial registered agent is Scott Bassett, 6511 Student Way, Fort Pierce, Florida 34951.

### ARTICLE V. INCORPORATORS

The name and street address of the incorporators of these Articles of Incorporation are:

Name

Address

Scott Bassett

6511 Student Way

Fort Pierce, Florida 34951

Gina Bassett

6511 Student Way

Fort Pierce, Florida 34951

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### ARTICLE VI. DIRECTORS

The initial Board of Directors shall consist of two members. The name and addresses of the first Board of Directors are:

Name

Address

Scott Bassett

6511 Student Way

President

Fort Pierce, Florida 34951

Gina Bassett

6511 Student Way

Vice President

Fort Pierce, Florida 34951

IN WITNESS WHEREOF, I have executed these Articles of Incorporation this 5<sup>TM</sup> day of January, 2004.

TTAPPAR TTOOP

STATE OF FLORIDA COUNTY OF ST. LUCIE

Before me, the undersigned authority, personally appeared Scott

Bassett, who is \_\_\_\_\_ personally known to me and/or \_\_\_\_\_ produced

identification (Type\_\_\_\_\_\_) and who subscribed the above Articles
of Incorporation, and he did freely and voluntarily acknowledge before me,
according to law, that he made the same for the uses and purposes therein
mentioned and set forth.

WITNESS my hand and official seal in the County and State last aforesaid this 5<sup>th</sup> day of January 2004

NOTARY/PUBLIC

STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES:

(SEAL)



IN WITNESS WHEREOF, I have executed these Articles of Incorporation this 5th day of January, 2004.  GINA BASSETT
STATE OF FLORIDA
COUNTY OF ST. LUCIE
Before me, the undersigned authority, personally appeared Gina Bassett, who is personally known to me and/or produced identification (Type) and who subscribed the above Articles of Incorporation, and he did freely and voluntarily acknowledge before me, according to law, that he made the same for the uses and purposes therein mentioned and set forth.  WITNESS my hand and official seal, in the County and State last aforesaid this 5 day of January, 2004  NOTARY PUBLIC STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES:  (SEAL)
WINDERLY HELE-LAFFERTY MY COMMISSION & DO 185841  EXPIRES: March 7, 2007  Bundlet Thru Brighet Hotely Services

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### ACKNOWLEDMENT AND ACCEPTANCE OF REGISTERED AGENT ON BEHALF OF SCOTT BASSETT - THE AQUA MAN, INC.

Having been named as Registered Agent and to accept service of process for the above named Corporation at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Dated this 5718 day of January, 2004.	F 2
SCOTT BASSETT	AHASSER FI
STATE OF FLORIDA COUNTY OF ST. LUCIE	ORIDA
Before me, the undersigned authority, personally appeared Scott Bassett, who is known to me and/or produced identification (Type) and who subscribed the ACKNOWLEDMENT AND ACCEPTANCE OF REGISTERED AGENT ON BEHALF OF SC MASSETT - THE AQUA MAN, INC., and he did freely and voluntarily acknowledge before me, to law, that he made the same for the uses and purposes therein mentioned and set forth.	cabove TATT
WITNESS my hand and official seel, in the County and State last aforesaid this 5 de laminary, 2004.  NOTARY PUBLIC STATE OF ECORIDA AT LARGE MY COMMISSION EXPIRES:	y of
(BEAL)	

