

P04000006526

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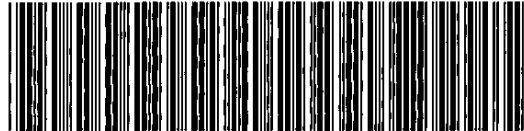
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Ann Griner
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06 NOV 16 PM 12:13
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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DEC
11/16

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: A Property Recovery & Assistance Brokers, Inc.

DOCUMENT NUMBER: P04000006526

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Andre Griner

(Name of Contact Person)

A Property Recovery & Assistance Brokers, Inc.

(Firm/ Company)

18520 NW 67 Ave #108

(Address)

Miami Lakes, Florida 33015

(City/ State and Zip Code)

For further information concerning this matter, please call:

Ann Griner

(Name of Contact Person)

at (786) 285 3774

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

\$52.50

RECEIVED

NOV 14 2006
AM 8:00
DIVISION OF CORPORATIONS

Articles of Amendment
to
Articles of Incorporation
of

A Property Recovery & Assistance Brokers, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

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TALLAHASSEE, FLORIDA

P04000006526

(Document number of corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Affordable "500" Homes Program, "U Rent U Own Your Home", The Method, A Community Property
Recovery & A Life Recovery, Inc.

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)
and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

We will buy and sell five hundred new units thru the U Rent U Own thru affordable home ownership non profit program. We will report to the credit bureaus. We will accept the rents as mortgages

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: July 17, 20006

Effective date if applicable: July 17,2006

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

(CHECK ONE)

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by
_____.
(voting group)"

- ☒ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature

Andre Griner
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Andre Griner, President

(Typed or printed name of person signing)

Board Member

President

(Title of person signing)

FILING FEE: \$35