


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 21, 2007 08:00 AM
Secretary of State

| | |
|--|---|
| DOCUMENT # P04000006353 1. Entity Name SERVICE-BASED ELECTRIC, INC. |  |
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| Principal Place of Business 87 BREAM STREET HAINES CITY, FL 33844 US | Mailing Address PO BOX 2051 HAINES CITY, FL 33845 US |
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03182007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

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|---|--|
| 4. FEI Number 20-0375272 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

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| 6. Name and Address of Current Registered Agent SASSER, LEWIS C JR. 87 BREAM STREET HAINES CITY, FL 33844 |
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

| 10. OFFICERS AND DIRECTORS | |
|--|---|
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | P/D SASSER, LEWIS C JR. PO BOX 2051 HAINES CITY, FL 33845 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | VP/D SASSER, CHRISTOPHER L PO BOX 2051 HAINES CITY, FL 33845 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | STD SASSER, CLINTON PO BOX 2051 HAINES CITY, FL 33845 |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |
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| TITLE NAME STREET ADDRESS CITY - ST - ZIP | |

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03/29/07-80047-007 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Lewis C Sasser Jr President 3/18/07 863-439-3034
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #