2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 16, 2005 8:00 am Secretary of State

Principal Place of Dusiness	DOCUMENT # P0400005522 1. Entity Name ADAN TORRES TRUCKING, INC.							03-16-2005	90032 00)2 ***150	0.00	
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Addition Application App		6. Name and Address of Curre	ent Register	red Agent								
PALM SPRINGS, FL 33461 8. The above named onlify submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Ficrida. I am familiar with, and accept the obligations of registered agent. Signature												
8. The above named onlity submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Tam familiar with, and accept the obligations of registered agent and set all applicable. SIGNATURE Sprature, troad or primal familiar with, and several agent and set all applicable.						Sireal Address (F.O. Box Number is Not Acceptable)						
8. The above named critisy submits this statement for the purpose of changing its registered agent, or both, in the State of Ricida. I am familiar with, and accept the obligations of registered agent. Community Commun	•					City FI Zin Code						
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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this capacity or cumplemental report is two and accounts and that my inspatrue shall have the second of the land and a second of the land an			with this file	in does not qualify fo			action 118 07(2\f)	Florida Statutas	I further ear	ific that the i-	atormatics	

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ✓

12/05 561-346-6104