

JAN 15 2004 12:25 PM  
P0400000043660

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H04000001535 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 205-0381

From: Account Name : BUSINESS FILINGS  
Account Number : 105256001620  
Phone : (608) 827-5300  
Fax Number : (608) 827-5501

FILED  
2004 JAN -5 AM 11:29  
TALLAHASSEE FLORIDA

**FLORIDA PROFIT CORPORATION OR P.A.**

**NickiFi Incorporated**

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

[Electronic Filing Menu](#)

[Corporate Filing](#)

[Public Access Help](#)

1/8/04

FAX AUDIT # 1040000015353**FILED**

2004 JAN -5 AM 11:29

SECRETARY OF STATE  
TALLAHASSEE FLORIDA**ARTICLES OF INCORPORATION**

In compliance with Chapter 607, F.S.

**ARTICLE I NAME**The name of the corporation shall be: **NickiFI Incorporated****ARTICLE II PRINCIPAL OFFICE**The principal place of business and mailing address of this corporation shall be:  
515 SE Central Parkway, Stuart, Florida 34994.**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: insurance sales.

**ARTICLE IV SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 2,000. The par value of each share of stock is \$0.01.

**ARTICLE V OFFICERS/DIRECTORS**

The initial director of the corporation is:

J. Nicholas Fiorella, 3988 NW Goldenrod Rd #306, Jensen Beach, Florida 34957

**ARTICLE VI REGISTERED AGENT**

The name and Florida Street address of the registered agent is: J. Nicholas Fiorella, 3988 NW Goldenrod Rd #306, Jensen Beach, Florida 34957. Located in the County of Martin.

**ARTICLE VII INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, Mark Schiff AVP, 8025 Excelsior Dr, Suite 200, Madison, WI 53717.

\*\*\*\*\*

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature: 

J. Nicholas Fiorella

Date 12/27/2003Signature: Business Filings Incorporated, Incorporator  
Mark Schiff, AVPDate 1/2/2004

The document was prepared by: Business Filings Incorporated, Mark Schiff, 8025 Excelsior Dr, Suite 200, Madison, WI 53717. 608-827-5300

FAX AUDIT # 1040000015353