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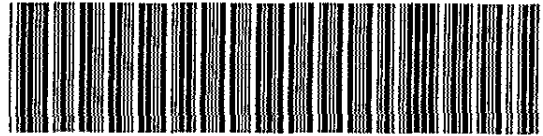
(Business Entity Name)

(Document Number)

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12/24/03--01030--022 \*\*78.75

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
03 DEC 24 PM 3:27

TS/07/04

**RANDY DALE MITCHELL  
5771 NE 139<sup>TH</sup> TERRACE  
WILLISTON FLORIDA 32696  
(352) 281-6696**

December 18, 2003

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Tazmen Aluminum Inc

Gentlemen:

Enclosed herewith are the Articles of Incorporation and one copy of said Articles, together with a check in the amount of \$78.75 to cover filing fee and certificate, regarding the above referenced matter.

Thank you for your assistance in this matter, and if you should have any further questions please do not hesitate to contact me at my phone number listed above.

Very truly yours,

A handwritten signature in black ink, consisting of a large, stylized 'R' followed by a series of loops and a long horizontal stroke extending to the right.

Randy Dale Mitchell

**ARTICLES OF INCORPORATION  
OF  
TAZMEN ALUMINUM INC**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt the following Articles of Incorporation.

**ARTICLE ONE  
NAME**

The name of the corporation is **Tazmen Aluminum Inc**

**ARTICLE TWO  
CORPORATE DURATION**

This corporation shall have perpetual existence. The date and time of the commencement of corporate existence is at the time of filing the Articles of Incorporation by the Department of State.

**ARTICLE THREE  
PURPOSE**

The general purposes for which the corporation is organized are:

1. To engage in any and all lawful business activity permitted under the laws of the United States and of the State of Florida, including, but not by way of limitation, the lending and borrowing of money, with or without security therefore.
2. To make and enter into all contracts necessary and proper for the conduct of its business and businesses.
3. To do any and all things necessary, suitable and proper for the accomplishment of any of the purposes, or for the attainment of any of the objects, or for the exercise of any of the powers herein set forth, whether herein specified or not, either along or in connection with other firms, individuals or corporation, whether in the State of Florida, or throughout the United States or elsewhere, and to do any other act or acts, thing or things, incidental or pertinent to, or connected with the businesses herein before described, or any part or parts thereof if not inconsistent with the laws of the State of Florida.
4. In general, this corporation shall have and exercise all the powers conferred by the Laws of the State of Florida upon corporations for profit. It is hereby expressly provided that the foregoing enumeration of specific powers shall not be held to limit or restrict in any manner such general powers.

**ARTICLE FOUR  
SHARES**

This corporation is authorized to issue 100 shares of common stock with a par value of \$1.00 per share.

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**ARTICLE FIVE  
REGISTERED OFFICE AND AGENT**

The street address of the initial registered office for the corporation is 5771 NE 139<sup>th</sup> Terrace, Williston, Florida 32696, and the name of its initial registered agent at such address is Randy Dale Mitchell  
I accept the appointment of registered Agent for said corporation:

  
Randy Dale Mitchell  
Registered Agent

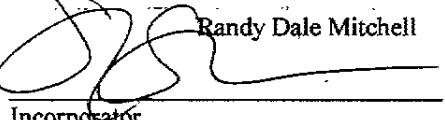
**ARTICLE SIX  
DIRECTORS**

The number of directors constituting the initial board of directors of the corporation is one (1). The name and address of each person who is to serve as a member of the initial board of directors is:

Randy Dale Mitchell	5771 NE 139 <sup>th</sup> Terrace
	Williston Florida 32696

**ARTICLE SEVEN  
INCORPORATOR**

The name and address of the incorporator is:

  
Randy Dale Mitchell  
Incorporator

5771 NE 139<sup>th</sup> Terrace  
Williston Florida 32696

**ARTICLE EIGHT  
BY-LAWS**

The power to adopt, alter, amend, or repeal By-Laws shall be vested in the Board of Directors and the Shareholders.

**ARTICLE NINE  
OFFICERS**

The officers of the corporation shall be a President, Vice-President, Secretary, and Treasurer. Until the first meeting of the Board of Directors or until its successors are elected and have qualified, the following shall be the officers of the corporation:

President	Randy Dale Mitchell
Vice-President	Randy Dale Mitchell
Secretary	Randy Dale Mitchell
Treasurer	Randy Dale Mitchell

ARTICLE TEN  
DISSOLUTION

The Corporation may be dissolved at any time (1) by unanimous written consent of the shareholders: or (2) on the affirmative vote of the holders of at least two-thirds (2/3) of the outstanding shares of the Corporation entitled to vote their own. On dissolution, the corporation property and assets shall, after payment of all debts of the corporation, be distributed to the shareholders pro rata, each shareholder to participate in the distribution in direct proportion to the number of shares held by him.

IN WITNESS WHEREOF the undersigned subscriber has executed these Articles of Incorporation this 22nd day of December 2003.

  
Randy Dale Mitchell, President

STATE OF FLORIDA  
COUNTY OF LEVY

I HEREBY CERTIFY that before me, a Notary Public duly authorized in the State and County named above, to take acknowledgments, personally appeared Randy Dale Mitchell, personally known to me or has provided Florida Drivers License M 324 724 70 405-D as identification, and who executed the foregoing Articles of Incorporation and she acknowledged before me that she executed these Articles of Incorporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the State and County aforesaid this 22nd day of December 2003.

  
Notary Public, State of Florida at Large

My Commission Expires: 10/24/04



Sandra A. Arbour  
MY COMMISSION # CC973462 EXPIRES  
October 24, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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