

**FILED**  
**Mar 26, 2005 08:00 AM**  
**Secretary of State**

1. Entity Name **CARL'S HANDYMAN SERVICE, INC.**



9681 S TRACE RD  
MILTON, FL 32583

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MILTON, FL 32583

**DO NOT WRITE IN THIS SPACE**



04-3783978

Not Applicable
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**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

HUMPHREY, CARL SR  
9681 S TRACE RD  
MILTON, FL 32583

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2005 Fee will be \$550.00**

**9. Election Campaign Financing Trust Fund Contribution.**

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	HUMPHREY, CARL SR
STREET ADDRESS	9681 S TRACE RD
CITY-ST-ZIP	MILTON, FL 32583

TITLE  
NAME  
STREET ADDRESS  
CITY-ST- ZIP

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CITY-ST-ZIP

03/26/05-80003-016 150.00

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-24-05

Date \_\_\_\_\_

850 240 0222

Daytime Phone #