PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| CORPORATION REINSTATEMENT  | DIVI               | Secretary of S                                    |   |  | FILED  OJAN-7 AM 9: 18 |  |
|--|--------------------|---|---|--|------------------------|--|
| DOCUMENT # P04-00000 1451  1. Corporation Name   |                    |   | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA  |  |                        |  |
| Jess Clarke & Sons, Inc.   |                    |   |   | 200165131272<br>01/07/1001037008 ***908.75   |                        |  |
| 2. Principal Office Address - No P.O. 5808 42nd ST. E.   | 1 -                | 3. Mailing Office Address 5808 42nd ST. E.        |   | CR2E081 (11/09)  |                        |  |
| Suite. Apt. #, etc.  | <del></del>        | Suite, Apt. #, etc.                               |   | Date Incorporated or Qualified   |                        |  |
| City & State   | City & State       |   |   | To Do Business in Florida 12/30/2003  5. FEI Number Applied For                              |                        |  |
| Bradenton, FL  | <del></del>        | Bradenton, FL                                     |   | 20-0578335 Not Applicable  |                        |  |
| 34203 US   | 34203              | US  | ,   | 6. CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee required for a Certificate of Status |                        |  |
| 7. Name and Address of Current Registered Agent  |                    |   |   |  |                        |  |
| Jess F. Clarke, III  |                    |   | ☐ The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you |  |                        |  |
| Street Address (P.O. Box Number is Not Acceptable) 429 Mira Bay Blvd.  |                    |   |   |  |                        |  |
| Suite, Apt. #, Etc.  |                    |   | are certifying the prior notices were not received and requesting the reinstatement   |  |                        |  |
| city<br>Apollo Beach   | State<br><b>FL</b> | fee be waived.    State   Zip Code   FL   33572   |   |  |                        |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503. F.S.  Signature of Registered Agent Date 17/17/09  REGISTERED AGENT MUST SIGN  |                    |   |   |  |                        |  |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)  |                    |   |   |  |                        |  |
| Titles Name of Officers and/or Directors   |                    | Street Address of Each<br>Officer and/or Director |   |  | City / State / Zip     |  |
| P/D Jess F. Clarke   |                    | 5808 42nd ST. E                                   |   | _  | Bradenton, FL 34203    |  |
| V/T/S/D Jess F. Clarke, III  |                    | 429 Mira Bay Blvd.                                |   | lvd.   | Apollo Beach, FL 33572 |  |
|  |                    |   |   |  |                        |  |
| DETAIL   |                    |   |   |  |                        |  |
|  | TATEMI             | ENT   | RH  |  |                        |  |
|  |                    |   |   |  |                        |  |
| 10. E-mail Address:  |                    |   |   |  |                        |  |
| (To be used for future annual report notification)  11. I certify that I am an officer or director or the receiver or trusted empowered dexecute this application as provided for in chapter 607 or 617. F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607 9401 or 617.0401, F.S., that all fees owed by the corporation have been early. I further certify the information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath  SIGNATURE:  SIGNATURE AND TIPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Daytime Phone # |                    |   |   |  |                        |  |