

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 03, 2004 8:00 am**  
**Secretary of State**

04-13-2004 90029 026 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                                                          |                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P04000000894</b><br>1. Entity Name<br><b>AMPERSAND MERCHANDISING INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                          |                                                                                                           |
| Principal Place of Business<br><b>% RONALD MCINTYRE</b><br><b>3440 BRIAR BRANCH TR.</b><br><b>TALLAHASSEE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | Mailing Address<br><b>% RONALD MCINTYRE</b><br><b>3440 BRIAR BRANCH TR.</b><br><b>TALLAHASSEE, FL</b>                                                                                    |                                                                                                           |
| 2. Principal Place of Business<br><b>6753 Thomasville Rd</b><br>Suite, Apt. #, etc.<br><b>Suite 108-151</b><br>City & State<br><b>Tallahassee, FLA</b><br>Zip<br><b>32312</b> Country<br><b>LEON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 3. Mailing Address<br><b>6753 Thomasville Rd</b><br>Suite, Apt. #, etc.<br><b>Suite 108-151</b><br>City & State<br><b>Tallahassee, FLA</b><br>Zip<br><b>32312</b> Country<br><b>LEON</b> |                                                                                                           |
| 4. FEI Number<br><b>20-0636355</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                   |                                                                                                           |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                    |                                                                                                           |
| 6. Name and Address of Current Registered Agent<br><b>MCINTYRE, RONALD</b><br><b>3440 BRIAR BRANCH TR</b><br><b>TALLAHASSEE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                  |                                                                                                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                                                          |                                                                                                           |
| SIGNATURE _____ (NOTE: Registered Agent signature required when registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                                                                                                                          |                                                                                                           |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                      |                                                                                                           |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                             |                                                                                                           |
| TITLE<br><b>D</b><br>NAME<br><b>MCINTYRE, RONALD</b><br>STREET ADDRESS<br><b>3440 BRIAR BRANCH TR</b><br>CITY-ST-ZIP<br><b>TALLAHASSEE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |
| TITLE<br><b>D</b><br>NAME<br><b>STRZOK, SUSAN</b><br>STREET ADDRESS<br><b>12005 CEDAR BLUFF TR.</b><br>CITY-ST-ZIP<br><b>TALLAHASSEE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |
| TITLE<br><b>D</b><br>NAME<br><b>CRANE, MELANIE</b><br>STREET ADDRESS<br><b>34 ROYAL OAKS CT.</b><br>CITY-ST-ZIP<br><b>CRAWFORDVILLE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |
| TITLE<br><b>D</b><br>NAME<br><b>WISER, DONNA</b><br>STREET ADDRESS<br><b>9730 SHADT PINE DR.</b><br>CITY-ST-ZIP<br><b>TALLAHASSEE, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>9730 SHADYPINE DR.</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                                                                                                                                                                                          |                                                                                                           |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 | <b>RONALD MCINTYRE</b> <b>3/28/04</b> <b>(850) 933-7933</b>                                                                                                                              |                                                                                                           |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | Date Daytime Phone #                                                                                                                                                                     |                                                                                                           |