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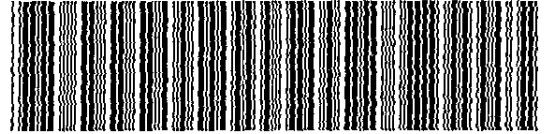
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

03 DEC 26 AM 10:17

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W03-36756
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Peter Scaglione, Jr.

ATTORNEY & COUNSELOR AT LAW
CERTIFIED FAMILY LAW MEDIATOR

Dottie MacDonald
Legal Assistant

2127 W. DR. MARTIN LUTHER KING JR. BLVD
TAMPA, FLORIDA 33607-6511
PHONE (813) 872-8543
FACSIMILE (813) 870-3610
E-MAIL [bscaglione @ oasis.net](mailto:bscaglione@oasis.net)

December 24, 2003

Florida Department of State
Stacy Prather
Document Specialist Supervisor
Division of Corporations
P.O. Box 6327
Tallahassee FL 32314

In Re: The Incorporation of JJB-1 PRODUCTIONS, INC.
Your Reference Number: W03000036756
Your Letter Number: 103 A000 65542

Dear Ms. Prather:

Pursuant to our telephone conference of December 23, 2003 I(have enclosed the revised Articles of Incorporation for JJB Production In. the new name is JJB-1 Productions Inc.

Please submit the Certificate of Incorporation to this office.

Thank you for your consideration and Happy New Year to you.

Very truly yours,



PETER SCAGLIONE, JR., ESQUIRE

PS/drm
Enc.



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood
Secretary of State

December 5, 2003

PETER SCAGLIONE, JR.
2127 W. DR. MARTIN LUTHER KING JR. BLVD
TAMPA, FL 33607-6511

SUBJECT: JJB PRODUCTIONS, INC.
Ref. Number: W03000036756

We have received your document for JJB PRODUCTIONS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

An effective date may be added to the Articles of Incorporation **if a 2004 date is needed**, otherwise the date of receipt will be the file date. **A separate article must be added to the Articles of Incorporation for the effective date.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6924.

Stacy Prather
Document Specialist Supervisor
New Filings Section

Letter Number: 103A00065542

ARTICLES OF INCORPORATION

OF

JJB -1 PRODUCTIONS, INC.

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03 DEC 26 AM 10:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, both natural person competent to contract, hereby forms a Corporation under the laws of the State of Florida.

ARTICLE I - NAME

The name of the Corporation shall be: **JJB-1 PRODUCTIONS, INC.**

The principal place of business of this Corporation shall be: 2985 Shannon Circle, Palm Harbor, Florida 34684

ARTICLE II - NATURE OF BUSINESS

This Corporation may engage in, or transact, any or all lawful activities or business permitted under the Laws of the United States, the State of Florida or any other State, Country, Territory or Nation. The specific purpose of this Corporation's business is Magazine DVD Production Company.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 200 shares of common stock having a par value of \$1.00 per share.

ARTICLE IV - ADDRESS

The street address of initial registered office of the Corporation shall be: 2985 Shannon Circle, Palm Harbor, Florida, and the name of the initial Registered Agent of the Corporation at that address is: ROBERT SHERMAN

ARTICLE V - TERM OF EXISTENCE

This Corporation is to exist perpetually.

ARTICLE VI - PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this Corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

ARTICLE VII - STAT. 1244 PROVISION

The stock of this Corporation is intended to qualify under the requirements of Statute 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE VIII - SUB-CHAPTER "S" PROVISION

It is the intent of the incorporators that the Corporation will file as a Sub-Chapter "S" corporation.

ARTICLE XI - SUBSCRIBER

The name and address of the subscribers to these Articles of Incorporation are

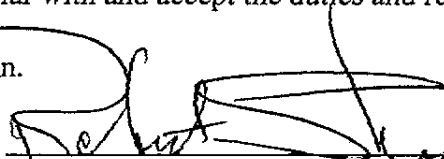
NAME	ADDRESS	SHARES OF COMMON STOCK ISSUED
ROBERT SHERMAN	2985 Shannon Circle Palm Harbor, FL 33684	90

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03 DEC 26 AM 10:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned, ROBERT SHERMAN hereunto set his hand and seals on this 21st day of November, 2003

 (SEAL)
Robert Sherman - Subscriber

I AM HEREBY familiar with and accept the duties and responsibilities as Registered Agent for said Corporation.

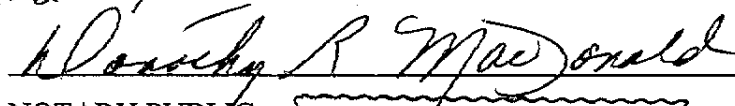

Robert Sherman - Registered Agent

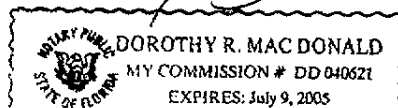
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

SWORN TO AND SUBSCRIBED before me by Robert Sherman who is personally known/produced a Florida Driver's License as identification on this 21st day of November, 2003

Personally Known _____ OR Produced Identification ☒

Type of I.D. Produced Fl. Dr. Lic. 8653-768-53-042-0
Exp 2-2-09


NOTARY PUBLIC



Name Stamped, Commission Number, Expiration Date

ARTICLE IX - DIRECTORS

This Corporation shall have Three (3) directors initially. The names and street addresses of the initial members of the Board of Directors is:

DIRECTOR	ADDRESS
ROBERT SHERMAN	2985 Shannon Circle Palm Harbor, Florida 34684
JAMES BELL	6013 Ambassador Drive Tampa, FL 33615
JON THURMAN	4001 South Westshore Apt.1413 Tampa, FL 33611

ARTICLE X - OFFICERS

The names and addresses of the initial officer of the Corporation who shall hold office for the first year of the Corporation, or until his successor is elected or appointed is:

OFFICE	OFFICER	ADDRESS
President	ROBERT SHERMAN	2985 Shannon Circle Palm Harbor, Florida 34684
CEO	JAMES BELL	6013 Ambassador Drive Tampa, FL 33615
Secretary-Treasurer	JON THURMAN	4001 South Westshore Apt.1413 Tampa, FL 33611