

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 14, 2002 8:00 am**  
**Secretary of State**

05-14-2002 90119 001 \*2,700.00

**DOCUMENT #** P03847

**1. Entity Name**

AMERICAN BELL TECHNOLOGIES, INC.

**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business**

412 MT. KEMBLE AVENUE

Suite, Apt. #, etc.

**3. Mailing Address**

412 MT. KEMBLE AVENUE

Suite, Apt. #, etc.

**DO NOT WRITE IN THIS SPACE**

**City & State**

MORRISTOWN, NJ

**City & State**

MORRISTOWN, NJ

**4. FEI Number**

13-3214021

**Applied For**

**Not Applicable**

**Zip**

07960

**Country**

USA

**Zip**

07960

**Country**

USA

**5. Certificate of Status Desired** ☐

**\$8.75 Additional  
Fee Required**

**7. Name and Address of Current Registered Agent**

**Name**

CT CORPORATION SYSTEM

**Street Address (P.O. Box Number is Not Acceptable)**

1200 SOUTH PINE ISLAND ROAD

**City**

PLANTATION

**FL**

**Zip Code**

33324

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.**  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Department of State**

**10. Election Campaign Financing  
Trust Fund Contribution.** ☐

**\$5.00 May Be  
Added to Fees**

**11. OFFICERS AND DIRECTORS**  
**SEE ATTACHED LIST**

**TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP**

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IN THIS SPACE**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Antoinette A. Duah*

ANTOINETTE A. DUAH

4/24/02

908-221-8991

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**

**Daytime Phone #**

**AMERICAN BELL TECHNOLOGIES, INC.**

Election Date 05/01/1999 FEIN 13-3214021

**ELECTED CORPORATION OFFICERS AND DIRECTORS****TITLE / NAME****BUSINESS ADDRESS****OFFICERS****President**

John W. Thomson

295 N. Maple Avenue  
Basking Ridge, NJ 07920**Vice President & Assistant Secretary**

Ephraim M. Brecher

412 Mt. Kemble Avenue, PO Box 1995  
Room S267  
Morristown, NJ 07962-1995**Vice President & Secretary**

Robert S. Feit

131 Morristown Rd. Bldg. A Rm. A2035  
Basking Ridge, NJ 07920-1002**Vice President/Treasurer/Asst. Secretary**

Steven Garfinkel

295 N. Maple Avenue  
Room 1211N3  
Basking Ridge, NJ 07920-1002**Assistant Secretary**

Antoinette A. Duah

412 Mt. Kemble Avenue  
Room S287  
Morristown, NJ 07960**Assistant Secretary**

Maryann N. McGrath

295 N. Maple Ave.  
Basking Ridge, NJ 07920**Assistant Secretary**

Jeff Tutnauer

412 Mt. Kemble Avenue  
Room C250  
Morristown, NJ 07960**Assistant Secretary**

Gary Wiggins

412 Mt. Kemble Ave.  
Room S209  
Morristown, NJ 07960**DIRECTORS****Director**

Robert S. Feit

131 Morristown Rd. Bldg. A Rm. A2035  
Basking Ridge, NJ 07920-1002**Director**

Steven Garfinkel

295 N. Maple Avenue  
Room 1211N3  
Basking Ridge, NJ 07920-1002**Director**

John W. Thomson

295 N. Maple Avenue  
Basking Ridge, NJ 07920