## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| DOCUMEN <sup>-</sup> | Γ | # | P03736 |
|----------------------|---|---|--------|
|                      |   |   |        |

1. Entity Name

LANDSTAR RANGER, INC.



**FILED** Feb 06, 2003 8:00 am Secretary of State

02-06-2003 90066 015 \*\*\*150.00

| Principal Place of Business<br>13410 SUTTON PARK DRIVE S.<br>JACKSONVILLE FL 32224<br>US |  | Mailing Address<br>13410 SUTTON PARK<br>JACKSONVILLE FL 322<br>US |  | 1 (18/0/18/14 )                                    | BORN BORD TYPN BORN BORN YBD      |  |  |
|--|--|---|--|--|-----------------------------------|--|--|
|  |  | 3. Mailing Address<br>13410 SUTTO                                 | N PARK DRIVE S.  |  |                                   |  |  |
| Suite, Apt. #,   | Suite, Apt. #, etc.  Suite, Apt. #, etc.  ATTN: CORPORATE TA |   | RATE TAX DEPT.   | ☐ CHECK HERE IF MAKING CHANGES                     |                                   |  |  |
| City & State   |  | City & State  JACKSONVILL   |  | 4. FEI Number 52-1308199                           | Applied For Not Applicable        |  |  |
| Zip  | Country  | Zip<br>32224  | Country US   | 5. Certificate of Status Desired                   | \$8.75 Additional<br>Fee Required |  |  |
|  | 6. Name and Address of Cu                                    | rrent Registered Agent  | <u> </u>   | 7. Name and Address of New Registered              | Agent                             |  |  |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324                 |  |   | Name  Street Address (P.O. Box Number is Not Acceptable) |  |                                   |  |  |
|  | • •  |   | City   | FI   | Zip Code                          |  |  |
| the obligation   | amed entity submits this statem<br>as of registered agent.   |   | its registered office or registe                         | ered agent, or both, in the State of Florida. I am | - 1<br>familiar with, and accept  |  |  |
| After M  | E NOW!!! FEE IS \$150.00 lay 1, 2003 Fee will be \$55        | 0.00  |  | 9. Election Campaign Financing                     | \$5.00 May Be                     |  |  |

|  | r May 1, 2003 Fee will be \$550.00<br>k Payable to Florida Department of State     |                  |  |   | Trust Fund Co                            | -        | - <b>Ψυ.</b> ι | d to Fees         |
|--|--|------------------|--|---|--|----------|----------------|-------------------|
| 10.  | OFFICERS AND DIRECTORS   |                  |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |          |                | RS IN 11          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PD<br>HARTTER, GARY<br>13410 SUTTON PARK DRIVE SOUTH<br>JACKSONVILLE FL 32224      | □ Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |  |          | ☐ Change       | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | VAS<br>OWEN, DENNIS P<br>13410 SUTTON PARK DR S.<br>JACKSONVILLE FL 32224          | ☐ Delete         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |   |  |          | ☐ Change       | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | VS<br>LAROSE, ROBERT C<br>13410 SUTTON PARK DRIVE SOUTH<br>JACKSONVILLE FL 32224   | Delete           | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 13410 9   | , ROBERT C.<br>SUTTON PARK<br>NVILLE, FL | DRIVE S  | Change         | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | VTD<br>GERKINS, HENRY H.<br>13410 SUTTON PARK DRIVE SOUTH<br>JACKSONVILLE FL 32224 | ☐ Delete         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | D<br>GERKENS<br>13410 S                           | S, HENRY H.<br>SUTTON PARK               | DRIVE S  | Change         | Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | CD<br>CROWE, JEFFERY C<br>13410 SUTTON PARK DRIVE SOUTH<br>JACKSONVILLE FL 32224   | ☐ Delete         | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 31131,501   |  | <u> </u> | ☐ Change       | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | V<br>FOLLADORI, JAY<br>13410 SUTTON PARK DRIVE SOUTH<br>JACKSONVILLE FL 32224      | <u>∏</u> _Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 13410 S   | LAWRENCE E<br>SUTTON PARK<br>VILLE, FL   | DRIVE S  | ☐ Change       | <b>▼</b> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

GYATUDERZUURROBERT C. LAROSE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(904)398-9400