## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P03736  1. Entity Name  LANDSTAR RANGER, INC. |  |   |                 |                            |                           |              | Jan 26, 2000 8:00 am<br>Secretary of State<br>01-26-2000 90031 034 ***150.00 |                                    |  |                           |                               |  |
|--|--|---|-----------------|----------------------------|---------------------------|--------------|--|------------------------------------|--|---------------------------|-------------------------------|--|
|  | <del></del>  |   |                 |                            |                           |              | 01-20  | -2000 5001                         | 01 054                                   | 130.00                    |                               |  |
| Principal Plac   | e of Business  | Mailing Address   |                 |                            |                           |              |  |                                    |  |                           |                               |  |
| 1057 CARMICHA<br>IACKSONVILLE                            |  | 4160 WOODCOCK DRIVE<br>ATTN: CORP TAX DEPT.<br>JACKSONVILLE FL 32207-2726<br>US |                 |                            |                           |              | (  | 1616 F <b>unna</b> 2017 <b>a</b> . | 121 <b>0(0</b> 11 <b>8</b> 7 <b>8</b> 21 | albu Blalı Bla            | 1 <b>0</b> 1011 3 <b>0</b> 11 |  |
|  | Place of Business  | 3. Mailing Address  |                 |                            | $ \dashv$                 |              |  |                                    |  |                           |                               |  |
| 13410 St<br>Suite, Apt.                                  | UTTON PARK DRIVE S.  | 13410 SUTTON Suite, Apt. #, etc.  | PARK            | DRIVE                      | S.                        |              | 1  | DO NOT WRIT                        | E INITHIS S                              | BIBII BIBII BIBII         | . 0(0() 1981                  |  |
| `  |  | ATTN: CORP. T   | AX DI           | EPT.                       |                           |              |  |                                    |  |                           |                               |  |
| 7 Gity & Stat<br>JACKSON                                 | vilue, FL  | City & State JACKSONVILLE, FL   |                 |                            |                           | 4. FE        | Number 5   | 2-1308199                          |  |                           | pplied For<br>مراجع الخيطان   |  |
| Zip  | Country  | Zip   | Coun            | •                          |                           | <b>5.</b> Ce | ertificate of Star   | tus Desired                        |  | \$8.75 Add                | ditional                      |  |
| 32224  | 6. Name and Address of Current R   | = 32224<br>egistered Agent  |                 | US<br>                     | \                         | 7. Na        | me and Addre   | ess of New Re                      |  | Fee Require<br>gent       | <u> </u>                      |  |
|  |  |   |                 | Name                       | ··                        |              |  | ·                                  |  |                           |                               |  |
| 1200   | orporation system<br>S. Pine Island Road<br>Itation FL 33324   |   |                 | Street A                   | ddress (P.                | .O. Bo       | Number is No   | ot Acceptable)                     |  |                           |                               |  |
|  |  |   |                 | City                       |                           | , •          |  |                                    | FL                                       | Zip Code                  | e                             |  |
|  | named_entity;Submits thisistatement for<br>RES COSMERINE MAR<br>ECOSOSS RE   |   |                 |                            |                           |              | · .  | ne State of Flor                   |  |                           |                               |  |
|  | Signature, typed or printed name of registered agent an  |   |                 | d Agent signat             |                           | vhen rein:   | stating)   |                                    | DATE                                     |                           |                               |  |
| Tax filing r   | oration is eligible to satisfy its Intangible equirement and elects to do so.  | FILE NOW! After MAY 1, 20 Make Check Payab                                      | 00 Fee          | will be \$5                | 550.00                    | ,            |  | Campaign Fina<br>d Contribution    |  |                           | <b>0</b> May Be<br>I to Fees  |  |
| 11.  | OFFICERS AND D   |   | 12.             |                            | 1 m/n                     | ADD          | ITIONS/CHAN  | GES TO OFFI                        | CERS AND                                 |                           |                               |  |
| TITLE<br>NAME  | HARTTER, GARY  | Delete  | . TITLE<br>NAMI |                            | P/D<br>HART               | TER.         | , GARY W   | •                                  |  | X Change                  | ☐ Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP                            | 4057 CARMICHAEL AVE<br>JACKSONVILLE FL 32207   |   |                 | ET ADDRESS<br>- ST-ZIP     | 13410                     | o st         | JTTON PA   | RK DRIVI                           | E SOUTI                                  | Н                         |                               |  |
| TITLE  | VS   | ☐ Delete  | TITLE           |                            | V/S                       |              |  |                                    |  | Change                    | Addition                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | HARVEY, MICHAEL L.<br>  4160 WOODCOCK DRIVE<br>  JACKSONVILLE FL 32207   |   |                 | E<br>et address<br>-st-zip | 13410                     | o Śi         | MICHAEL<br>JTTON PA<br><u>VILLE</u> F  | RK DRIVE                           |  | Н                         |                               |  |
| TITLE  | V  | ☐ Delete  | TITLE           |                            | V V                       | <b>⊅</b> ₩.1 | <del>/ 11   11   11   11   11   11   11   11</del>                           | <u>L - 3222</u>                    | <u>-</u>                                 | [X] Change                | Addition                      |  |
| NAME<br>STREET ADDRESS                                   | LAROSE, ROBERT C<br>  4160 WOODCOCK DRIVE  |   | NAMI<br>STRE    | et address                 | 1                         | •            | ROBERT   |                                    |  |                           |                               |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32207  |   |                 | - ST-ZIP                   | ſ                         |              | JTTON PA<br>/ILLE. F   |                                    |  | П<br>                     |                               |  |
| TITLE<br>NAME  | VTD<br> Gerkins, Henry H.  | ☐ Delete  | TITLE<br>NAM    |                            | V/T/]                     | D            | •  |                                    |  | X Change                  | Addition                      |  |
| STREET ADDRESS CITY-ST-ZIP                               | 4160 WOODCOCK DRIVE<br>JACKSONVILLE FL 32207   |   | STRE            | ET ADDRESS<br>-ST-ZIP      | 13410                     | o st         | , HENRY<br>JTTON PA<br>/ILLE F   | RK DRIVI                           |  | Н                         |                               |  |
| TITLE  | V  | ☐ Delete  | TITLE           | <del></del>                | V                         | 2011)        | <del>/_L_L_L_C</del>   | L3ZZZZ                             | <b>+</b>                                 | Change                    | Addition                      |  |
| NAME<br>STREET ADDRESS                                   | Day, Ruth C<br> 4057 Carmichael Ave  |   | NAMI<br>STRE    | E<br>Et address            | DAY,                      |              |  |                                    |  |                           |                               |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32207  |   |                 | -ST-ZIP                    |                           |              | JTTON PA<br>JILLE F  |                                    |  | H<br>                     | <u></u> .                     |  |
| TITLE<br>NAME  | v<br>Folladori, Jay  | ☐ Delete  | TITLE           |                            | V                         |              | . , . ,  |                                    |  | Change                    | ☐ Addition                    |  |
| STREET ADDRESS (   | 4057 CARMICHAEL AVE<br>JACKSONVILLE FL 32207   |   | STRE            | et address<br>-st-zip      | 13410                     | 0 SI         | RI, JAY<br>JTTON PA<br>JILLE, F  | RK DRIVI<br>L 32224                | E SOUTI                                  | H                         |                               |  |
| indicated<br>of the cor                                  | pertify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with the control of the contro | rue and accurate and that mered to execute this report.                         | ny signat       | ure shall h                | ted in Sect<br>ave the sa | tion 11      | 9.07(3)(i), Flori  | ida Statutes. I<br>made under oa   | ath; that I ai                           | m an officer              | or director                   |  |
| SIGNAT   |  | NTED NAME OF SIGNING OFFICER  |                 | PRES                       | IDENT                     |              | 1/20/0   | 9 <i>0</i>                         |  | 04) 390<br>Lytime Phone # | )–1223                        |  |

**FILED**