

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P03736** (6)

1. Corporation Name

**LANDSTAR RANGER, INC.**



Principal Place of Business

Mailing Address

**4057 CARMICHAEL AVE (ZIP: 32207)  
P O BOX 19060  
JACKSONVILLE FL 32245**

**1000 BRIDGEPORT AVE  
P.O. BOX 898  
SHELTON CT 06484  
US**

3. Date Incorporated or Qualified  
**10/18/1984**

3a. Date of Last Report  
**04/18/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

29 30

4. FEI Number

**52-1308199**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **BOWRON, JOHN B.**  
STREET ADDRESS **4057 CARMICHAEL AVE**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **VTS** ☐ DELETE  
NAME **MARTIN, JAMES R.**  
STREET ADDRESS **4057 CARMICHAEL AVE**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **V** ☐ DELETE  
NAME **LAROSE, ROBERT C**  
STREET ADDRESS **1000 BRIDGEPORT AVE**  
CITY-ST-ZIP **SHELTON CT**

TITLE **DV** ☐ DELETE  
NAME **GERKINS, HENRY H.**  
STREET ADDRESS **1000 BRIDGEPORT AVE**  
CITY-ST-ZIP **SHELTON CT**

TITLE **DCP** ☒ DELETE  
NAME **SHEPARD, JAMES B.**  
STREET ADDRESS **4057 CARMICHAEL AVE**  
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **V** ☐ DELETE  
NAME **MCMANUS, WILLIAM T**  
STREET ADDRESS **4057 CARMICHAEL AVE**  
CITY-ST-ZIP **JACKSONVILLE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☒ Change ☐ Addition  
2.2 NAME **AT/S**  
2.3 STREET ADDRESS **James R. Martin**  
2.4 CITY-ST-ZIP **4057 Carmichael Ave.  
Jacksonville, FL 32207**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☒ Change ☐ Addition  
4.2 NAME **V/T/D**  
4.3 STREET ADDRESS **Henry H. Gerkins**  
4.4 CITY-ST-ZIP **1000 Bridgeport Ave.  
Shelton, CT 06484**

5.1 TITLE ☐ Change ☒ Addition  
5.2 NAME **P/D**  
5.3 STREET ADDRESS **Eddie R. Brown**  
5.4 CITY-ST-ZIP **4057 Carmichael Ave.  
Jacksonville, FL 32207**

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Robert C. LaRose** 4/19/96 (203) 925-2960

CR2E034 (12/95)