**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90006 044 \*\*\*150.00

## DOCUMENT # P03576 1. Corporation Name

SUPER DISTRIBUTORS, INC.

| 55. 2                                |   |   |                      |           |              |   |                            |                           |                        |
|--------------------------------------|---|---|----------------------|-----------|--------------|---|----------------------------|---------------------------|------------------------|
| Principal Place                      | e of Business   | Mailing Address   |                      |           |              |   | 31161 61111 10610 0141 614 |                           | M. 61611 1091          |
| P.O. BOX 3165<br>HARRISBURG PA 17105 |   | P.O. BOX 3165<br>HARRISBURG PA 17105<br>US                          |                      |           | DO           | NOT WRITE IN T                                | - IS SPACE                 |                           |                        |
| US                                   |   | 03  |                      |           |              | 3. Date incorporated or 10/03/1984            | Qualifed                   |                           |                        |
| 2. Principal Place of Business       |   | 2a. Mailing Address   |                      |           |              | 4. FEI Number                                 |                            | <u> </u>                  | lied For<br>Applicable |
| 21 Suite, A at. #, etc.              |   | Suite, Apt. #, etc.   |                      |           |              | 72-0678665                                    |                            | \$8.75 A                  | <del></del>            |
| 22                                   |   | 27  |                      |           |              | 5. Certifcate of Status                       | Desired                    | Fee Rec                   |                        |
| _ City & State                       |   | City & State  |                      |           | -            | 6. Election Campaign F<br>Trust Fund Contribu |                            | <b>\$5.00</b> to Added to |                        |
| Zip                                  | Cour try  | Zip Country   |                      |           |              | 8. This corporation owe                       |                            | ntangible                 |                        |
| 24                                   | 25  | 29  | 30                   |           |              | Persor al Property T                          |                            |                           | ]No                    |
|                                      | 9. Name and Address of Currer   | t Registered Agent  |                      | 81        | Name         | 10. Name and Address                          | of New Register            | d Agent                   |                        |
| 1200                                 | CORPORATION SYSTEM<br>I S. PINE ISLAND ROAD<br>NTATION FL 33324   |   | -                    | 82        |              | dress (P.O. Bo) Number is N                   |                            | 85 Zip C                  | ode                    |
|                                      |   |   |                      | -         | •            |   |                            | ·L                        |                        |
| office crr                           | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | ct Florida. Such change was au<br>tions of, Section 607.0505, Flori | thorized<br>da Statu | by th     | e corpor     | ration's board of directors. The              | reby accept the ap         | ormnent as reg            | stered                 |
| 12.                                  | Signature, typed or printed na ne of registered age   | nt and title if applicable. (NOT 5:                                 | Registered /         | Agent s   | ignature rei | quired when reinstating) ADDITIONS/CHANG      |                            |                           | RS IN 12               |
| TITLE                                | P   | DELETE  | 1.1 TIT              | LE        | Т            |   |                            | Change                    | Addition               |
| NAME                                 | KIBLER, CHARLES   | _   | 1.2 NAME             |           |              |   |                            |                           |                        |
| STREET ADDRESS                       | 30 HUNTER LANE  |   | 13 STF               | REETA     | DDRESS       |   |                            |                           |                        |
| CITY-ST-ZIP                          | CAMP HILL PA 17011  |   | 14 CITY-1            |           | ZIP          |   |                            |                           |                        |
| TITLE                                | VD VD   | ☐ DELETE  | _                    | 2.1 TITLE |              |   |                            | Change                    | Addition               |
| NAME                                 | BERGONZI, FRANK   |   | 2.2 NA               | 2.2 NAME  |              |   |                            |                           |                        |
| STREET ADDRESS                       | ·   |   | 2.3 STF              | REETA     | DDRESS       |   |                            |                           |                        |
| CITY-ST-ZIP                          | CAMP HILL PA 17011  |   | 2.4 CI               | TY-ST-    | ZIP          |   |                            |                           |                        |
| TITLE                                | VT  | ☐ DELETE  | 3 1 TITLE            |           |              | <u> </u>                                      |                            | ☐ Change                  | Addition               |
| NAME                                 | SPEAKER, JOSEPH   |   | 3.2 NAME             |           |              |   |                            |                           |                        |
| STREET ADDRESS                       | OO LUISTEEN LANE  |   | 3.3 STI              | REETA     | DORESS       |   |                            |                           |                        |
| CITY-ST-ZIP                          | CAMP HILL PA 17011  |   | 3.4. CI              | TY-ST-    | ZIP          |   |                            |                           |                        |
| TITLE                                | VS  | ☐ DELETE  | 4.1 TIT              | LE        |              |   |                            | Change                    | ☐ Addition             |
| NAME                                 | GELMAN, I. LAWRENCE   |   | 4.2 NA               | ME        | 1            |   |                            |                           |                        |
| STREET ADDRESS                       | AA  |   | 4.3 ST               | REETA     | DDRESS       |   |                            |                           |                        |
| C/TY-ST-ZIP                          | CAMP HILL PA 17011  |   | 4.4 CIT              | Y-\$T-    | ZIP          |   |                            |                           | _                      |
| TITLE                                | D   | ☐ DELETE  | 5.1 TIT              | LE        |              |   |                            | Change                    | Addition               |
| NAME                                 | BROWN, FRANKLIN   |   | 5.2 NA               | ME        |              |   |                            |                           |                        |
| STREET ADDRESS                       |   |   | 5.3 STI              | REETA     | DORESS       |   |                            |                           |                        |
| CITY-ST-ZIP                          | CAMP HILL PA 17011  |   | 5.4 CIT              | TY-ST-    | ZIP          |   |                            |                           |                        |
| TITLE                                | D   | ☐ DELETE  | 6.1 TIT              | le.       |              |   |                            | Change                    | Addition               |
| NAME                                 | GERSON, ELLIOT S  |   | 6.2 NA               | ME        | ľ            |   |                            |                           |                        |
| STREET ADDRESS                       | l   |   | 6.3 ST               | REETA     | DDRESS       |   |                            |                           |                        |

CAMP HILL PA 17011 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

Frank Bergonzi 4-23-99