## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P03175 (7)  1. Corporation Name  HANKIN ENVIRONMENTAL SYSTEMS INC.								
Principal Plac	e of Business	Mailing	Address			I INDIIIONI IN DOIGH IIIDI IIDII IIDII	<u> 1566 Sibil Bibli Albii Albii Albii</u>	(1 0101) 1001
			E HARVARD WAY. SUITE 6					
SUITE 6 SOMERVILLE N	LI 08876	P.O.BOX SOMERVI	935 LLE NJ 08876-09	935				
US	W 00014	OOMETT	DEC 140 00010 0	<del></del>		3. Date Incorporated or Qualified	3a. Date of Last	Report
						08/27/1984	05/01/1996	
2. Principal Place of Business 2a. Mailing Address				·	4. FEI Number	/	Applied For	
21		26				94-2328476		Not Applicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.			5. Certificate of Status Desired	1 1	Additional
22 City 8 Ctot		27	& State		<del></del>			Required
City & Stat	le.	— ·	& State			6. Election Campaign Financing Trust Fund Contribution		May Be d to Fees
<b>Z</b> ip	Country	28 Zip		Countr		This corporation has liability for		
24			30	b. This corporation has hability to intangible tax one		_ ~	s. 199.032,	
	9. Name and Address of Curi		Agent	100,		10. Name and Address of New Re		
UNIT	TED STATES CORPORATION C	OMPANY		81	Name			
1201 HAYS STREET				82	Street Add	dress (P.O. Box Number is Not Acceptab	ole)	
SUITE 105								
TALL	LAHASSEE FL 32301			83	1			į
			84	City		85 Zip	o Code	
					<u></u>		FL  85   2	
office or r agent. La	to the provisions of Sections 607 or registered agent or both, in the Sta am familiar with, and accept the ob	te of Florida. Suigations of, Seci	ich change was tion 607.0505, f	utes, the adors authorized h Florida Statute	ye-named col by the corpora es.	rporation submits this statement for the patients between acceptation's board of directors. I hereby accept	of the appointment a	is registered
SIGNATURE	Signature, typed or printed harne of registered	anent and title if apolic	able (NC	OTF. Registered Ar	nent signature regi	uired when reinstating)	DATE	
12.	OFFICERS AND DIRECTORS			13.		ADDITIONS/CHANGES TO OFFIC		ORS IN 12
TIFLE	PD DELETE		1 1 TITLE			Change	Addition	
NAME	CHOU, DAVID		1.2 NAME				ſ	
STREET ADDRESS	5 ARNOLD DRIVE			1.3 STREET ADDRESS				1
CITY - ST - ZIP	PRINCETON JUNCTION NJ		1.4 CITY-	ST-ZiP				
TITLE	VD DELETE		2.1 TITLE			Change	Addition	
NAME	MCDONOUGH, S.		2.2 NAME				İ	
STREET ADDRESS	43 MANOR DR.			T ADDRESS				
CITY - ST - ZIP TITLE	BELLE MEAD NJ		2. 4 CITY 3.1 TITLE	-ST - ZIP		☐ Change	Addition	
NAME	MODI, HARSHAD		La DELLIE	32 NAME	-		டு வளுக	
STREET ADDRESS	10 DANIEL DRIVE				1 ADDRESS			ļ
CITY-ST-ZIP	BELLE MEAD NJ			3.4. CITY				
TITLE	80		DELETE	4.1 TITLE	S. L.		Change	Addition
NAME	ORLANDO, CAROL			4. 2 NAME			·	
STREET ADDRESS	2339 S BRANCH RD			1	1 ADDRESS			
CHY-ST-7IP	NESHANIC STATION NJ			4.4 CITY -	ST-ZIP			
TITLE	DELETE		5.1 TITLE			Change	Addition	
NAME				5.2 NAME				ĺ
STREET ADDRESS				5.3 STREE	F ADDRESS			
CITY - ST - ZIP				5.4 CITY-	ST-ZIP			
TITLE			DELETE	6.1 TITLE	1		Change	Addition
NAME				6.2 NAME				[
STREET ADDRESS					T ADDRESS			
CITY-ST-7IP				6.4 CITY -	ST-ZIP			

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address

SIGNATURE:

( Cho Cho

2/10/97

**FILED** 

Feb 18 1997 8:00am

Secretary of State

908-722-9585