| т <b>т</b> | PB3AD158473 |
|------------|-------------|
|            | 10/00/010   |

\_\_\_\_

| (Requestor's Name)                      |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (Address)                               |  |  |  |  |
|   |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |
|   |  |  |  |  |
| (Document Number)                       |  |  |  |  |
|   |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |
|   |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
| Office Use Only                         |  |  |  |  |
|   |  |  |  |  |



12/19/03--01010--008 \*\*78.75



it it

December 17, 2003

**,**≁

Secretary of State Corporate Division P.O. Box 6327 Tallahassee Florida 32314

# Re: Corporation Formation of Wheelco Engineering, Inc.

To whom it may concern:

Please find enclosed a check, payable to the Secretary of State for \$78.75 and Articles of Incorporation of Wheelco Engineering, Inc. Please review and process. If there are any questions, or concerns, please contact me the following:

Russell A Wheeler Jr. 5392 SW landing Creek Drive Palm City, Florida 34990

Telephone: (772) 219-9729.

I appreciate your time and help in this matter.

Sincerely Russel Russell A, Wheeler Jr.

### ARTICLES OF INCORPORATION OF

#### WHEELCO ENGINEERING, INC.

The undersigned, acting as Incorporator of a Corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such Corporation:

#### ARTICLE ONE

03 DEC 19 PH 3:

The name of this corporation shall be: WHEELCO ENGINEERING, INC.

### ARTICLE TWO

The purpose for which this corporation is formed is to engage in engineering & consulting services. In addition to the above mentioned purpose, the corporation shall have the power to engage in any other business or activity permitted under the laws of the United States and the State of Florida.

#### ARTICLE THREE

The maximum number of shares of stock which this corporation shall have outstanding at any one time shall be 500 shares of common stock with \$ 1.00 par value. The consideration to be paid for each share of stock shall be \$ 1.00 in money, property or services, or as fixed by the Board of Directors. The proceeds of the stock subscribed for shall be the amount necessary to begin the business of the corporation at the time the stock certificates are issued and the corporation otherwise activated.

#### ARTICLE FOUR

The amount of capital with which this corporation shall begin business is: \$ 500.00.

### ARTICLE FIVE

This corporation shall have perpetual existence.

## ARTICLE SIX

### The principal office of this corporation is located at:

# 5392 SW LANDING CREEK DRIVE PALM CITY, FL 34990

The Board of Directors shall have the power to establish branch offices and places of business of this corporation at any place in the State of Florida, or any state, territory or district of the United States, or in any foreign country, as they deem necessary for the best interests of the corporation. Pursuant to Florida Statutes, the following person is designated as the Registered Agent to accept service of process on behalf of the corporation:

## RUSSELL A. WHEELER, JR.

The following address is designated as the registered office for this corporation:

# 5392 SW LANDING CREEK DRIVE PALM CITY, FL 34990

The Registered Agent, by the signature below, hereby affirms that he/she is familiar with the duties and responsibilities of the Registered Agent, and accepts such duties and responsibilities hereby.

#### ARTICLE SEVEN

The names and post office addresses of each subscriber to these Articles of Incorporation, the number of shares of stock each agrees to take and the value thereof are as follows:

500 shares \$500.00

RUSSELL A. WHEELER, JR. 5392 SW LANDING CREEK DRIVE PALM CITY, FL 34990

#### ARTICLE EIGHT

There shall be one Director initially. The name and post office addresses of the first officers and Directors of the corporation, who shall hold office for the first year of the corporations existence or until their successors have been elected and qualified are as follows:

| President/Secretary | RUSSELL A. WHEELER, JR.<br>5392 SW LANDING CREEK DRIVE<br>PALM CITY, FL 34990 |
|---------------------|---|
| Director/Treasurer  | RUSSELL A. WHEELER. JR.   |

RUSSELL A. WHEELER, JR. 5392 SW LANDING CREEK DRIVE PALM CITY, FL 34990

# ARTICLE NINE

The corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation, in the manner now or hereafter prescribed in Statute and all rights conferred upon stockholders herein are granted subject to this reservation.

# ARTICLE TEN

All of the subscribers to these Articles of Incorporation are over the age of 18 years, are sui juris and citizens of the United states of America. Stock certificates issued by this corporation shall not be issued unless and until the same are paid for in full with cash, or its equivalent. Stock certificates shall not be valid unless signed and issued by the President and attested by the Secretary, who shall affix the corporate seal thereon.

#### ARTICLE ELEVEN

Nothing in these Articles of Incorporation shall be taken to limit the power of this corporation and this corporation shall have all of the rights and powers that are expressly stated under Florida Statutes and Laws.

| IN WITNESS WHEREOF, we have hereunto subscribed<br> | our | names | this |
|---|-----|-------|------|
| Russell A. Whiley<br>SUBSCRIBER                     |     |       |      |
| REGISTERED AGENT                                    |     |       |      |

STATE OF FLORIDA COUNTY:

The foregoing instrument was acknowledged before me this  $\underline{1777}$  day of  $\underline{Dec}$ ,  $\underline{2003}$  by RUSSELL A. WHEELER, JR., who is personally known to me or who has produced  $\underline{PCDC}$  as identification and who did/did not take an oath.

(serial number)

Haylie P. Bajis Commission #DD171311 pires: Dec 12, 2006 Bonded Thru Atlantic Bonding Co., Inc.