2005 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

FILED
05 AUG -8 AM 9:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P03000158132

1. Entity Name
AA SCHREIBER CORP

Principal Place of Business	Mailing Address
14511 MANDARIN ROAD JACKSONVILLE, FL 32223 US	PO BOX 600104 JACKSONVILLE, FL 32260 US

08052005 Chg-P CR2E034 (10/03)

2. Principal Place of Business	3. Mailing Address
5783 Mining Terr Unit5	
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State: Jacksonville FL	City & State
Zip: 32587 Country: USA	Zip Country

4. FEI Number: 20-0541284 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☒ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent	7. Name and Address of New Registered Agent
SCHREIBER, ANTHONY M 14511 MANDARIN RD JACKSONVILLE, FL 32223	Name: Angela H Schreiber Street Address (P.O. Box Number is Not Acceptable): 10153 Fawn lake court City: Jax FL Zip Code: 32256

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: X Anthony Schreiber Angela Schreiber 08/05/05
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

Amended AR is $61.25

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	P SCHREIBER, ANTHONY M 10153 FAWN LAKE COURT JACKSONVILLE, FL 32256	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	Director of Technicians David Ryan Sirak 4090 Hodges Blvd JAX, FL 32224	☐ Change ☒ Addition 10% of Corp
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	VP SCHREIBER, ANGELA H 10153 FAWN LAKE COURT JACKSONVILLE, FL 32256	☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	President Schreiber, Angela H 10153 ~~Fawn~~ FAWN LAKE COURT Jacksonville, FL 32256	☒ Change ☐ Addition 50% of Corp
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	Vice President Anthony M. Schreiber 10153 Fawn Lake Court Jacksonville, FL 32256	☒ Change ☐ Addition 40% of Corp
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	300058642583 08/16/05--01012--014 **70.00	☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Change ☐ Addition
TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Delete	TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP		☐ Change ☐ Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Angela Schreiber 08/05/05 ~~904-339-1302~~
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

Anthony Schreiber 904-626-8199