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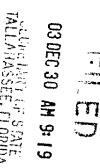
(Re	questor's Name))		
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PICK-UP	☐ WAIT	MAIL		
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Certified Copies	Certificate	s of Status		
Special Instructions to I	Filing Officer:			





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12/31/c

TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	HUSH CORP	PORSTION	
		PORATE NAME – MUST INCL	
Enclosed are an orig	anal and one (1) copy of th	ne articles of incorporation and	i a check for:
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	& Certificate of Status
FROM:		Name (Printed or typed) Society Seive Suite Address	
	· _	Florida 33617 City, State & Zip 80-6844 or (813) time Telephone number	484.1829

NOTE: Please provide the original and one copy of the articles.

Was faxed
12/30/03



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

December 1, 2003

FREDRICK JERMAINE ALLEN 6903 SOCIETY DRIVE SUITE B TAMPA, FL 33617

SUBJECT: HUSH CORPORATION Ref. Number: W03000035693

We have received your document for HUSH CORPORATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The person designated as registered agent in the document and the person signing as registered agent must be the same.

You must list at least one incorporator with a complete business street address.

An effective date <u>may</u> be added to the Articles of Incorporation <u>if a 2004 date is needed</u>, otherwise the date of receipt will be the file date. <u>A separate article must be added to the Articles of Incorporation for the effective date.</u>

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Ingram Document Specialist New Filings Section

Letter Number: 603A00064362

ANTICLES OF INCOMI OWNTON	
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	ED
ARTICLE I NAME	and the second s
The name of the corporation shall be:	03 DEC 30 AM 9: 19
HUSH Corporation	Withhir
THOSH COEPERS THE	TALLAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE	LURIDA
	82117
The principal place of business/mailing address is: #B Tamph, Flore 104 business ~ 6903 Society Brive Tamph, Flore 104	356.1
- MAILING ~ P.D. BOX 311743 TAMPA, FLORIDA 3368	80-1743
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	
MARKETING / PROMOTION / ENTERTAINMENT	
ARTICLE IV SHARES	
The number of shares of stock is:	
1000	
-	
ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS List name(s), address(es) and specific title(s):	ty Seive Tampa, H. 336.
CEO - LEDIST Bingham Je 6903 JoCies	ty DRIVE / ampa, F1- 330"
LEWIS KIMPANIC	-0.0 So#
PRESIDENT - FREDERIK J. HILEN 6901 HAL	Pay Eved Sl. # 33617
ARTICLE VI REGISTERED AGENT	
	· +/2 ~/
The name and Florida street address of the registered agent is: LEDS J. Bingham Se 6903 Society Ser	16 TB CAMPA, 14. 33617
LEND VI BINGAING OR VIOL	·
	•
ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is:	•
The name and address of the Incorporator is: Temperal J. Allen 6901 HALLAX RIVER DR. TAMPA	
TAMPA	4, 14. 33617
	•
*********************	*********
Having been named as registered agent to accept service of process for the above stated corp	poration at the place designated in this
certificate, I am familiar with and accept the appointment as registered agent and agree to act	in this capacity
	11/00/02
Signature/Registered Agent	12/29/03 Date
Signatury registered rigerit	
- 4 X 1/4/	12/25/03
Signature/Incorporator	Date
	A- THE PA