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JOHN S. SCHOENE, P.A.

Counsellor at Law

100 East Sybelia Avenue, Suite 205 Maitland, Florida 32751 (407) 644-9900 Telephone (407) 644-1282 Facsimile

December 16, 2003

VIA OVERNIGHT

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Secretary of State Division of Corporations 409 E. Gaines Street Tallahassee, Florida 32399

RE: Florida Professional Anglers Association, Inc.

To Whom It May Concern:

Enclosed you will find two original Articles of Incorporation for the above referenced corporation. Also enclosed is a check in the amount of \$78.75. Please file these Articles and return a copy to this office in the enclosed return envelope.

Thank you for your assistance and cooperation and if you have any questions, please feel free to call.

Sincerely,

John S. Schoene

JSS/tdp enclosures

cc: Florida Professional Anglers Association, Inc.

ARTICLES OF INCORPORATION

<u>OF</u>

FLORIDA PROFESSIONAL ANGLERS ASSOCIATION, INC.

SECRETARY OF STATE TALLAHASSES, FLORIDA

The undersigned, acting as incorporator of this Corporation pursuant to Chapter 607 of the Florida Statutes, hereby forms a corporation for profit under the laws of the State of Florida and adopts the following Articles of Incorporation for such Corporation:

ARTICLE I - NAME OF CORPORATION

The name of this Corporation shall be FLORIDA PROFESSIONAL ANGLERS ASSOCIATION, INC. and the principal place of business shall be 4500 Joe Overstreet Road, Kenansville, FL 34739.

ARTICLE II - TERM OF EXISTENCE

This Corporation shall exist perpetually, commencing on the date of execution and acknowledgment of these Articles of Incorporation.

ARTICLE III - GENERAL PURPOSE

The general purpose for which this Corporation is organized shall be:

It is intended that this Corporation is organized for and may conduct and transact any or all lawful business authorized and not prohibited by Chapter 607 of the Florida Statutes, as the same may be from time to time amended. Provided, however, and notwithstanding the generality of the foregoing, this Corporation is not to conduct a banking, safe deposit, trust, insurance, surety, express, building and loan association, mutual fire insurance association, cooperative association, fraternal benefit society, state fair or exposition business.

ARTICLE IV - CAPITAL STOCK

The maximum number of shares of capital stock that this Corporation is authorized to issue and have outstanding at any one time is 50,000 shares of common stock having a par value of one cent (\$.01) per share.

ARTICLE V - INITIAL REGISTERED OFFICE AND REGISTERED AGENT

The initial street address of the registered office of this Corporation in the State of Florida will be 4500 Joe Overstreet Road, Kenansville, FL 34739. The Board of Directors may from time to time move the registered office to any other address in Florida. The name of the initial registered agent of this Corporation is Rob Murchie. The Board of Directors may from time to time designate a new registered agent.

ARTICLE VI - INITIAL BOARD OF DIRECTORS

(1). The initial number of directors of this Corporation shall be three (3).

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- (2). The number of directors may be increased or decreased from time to time in accordance with the Bylaws of this Corporation, but shall never be less than one.
- (3). The name and street address of the initial members of the Board of Directors, who shall hold office for the first year of existence of this Corporation or until their successors are elected or appointed and have qualified, are:

Name Rob Murchie		Street Address	
		4500 Joe Overstreet Rd Kenansville, FL 34739	
Tony Weathersman	-	4725 Oakwood Drive St. Cloud, FL 34772	
Dean Puller	ez.	2824 Conway Gardens Rd.	

ARTICLE VII - INCORPORATOR

The name and street address of the incorporator of this Corporation is:

Name Street Address

JOHN S. SCHOENE _ 100 E. Sybelia Ave #205 Maitland, FL 32751

ARTICLE VIII - AMENDMENT TO ARTICLES

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned incorporator made and subscribed these Articles of Incorporation at Mait Florida, this day of December, 2003.		
JOHN'S SCHOENE (S	SEAL)	
STATE OF FLORIDA COUNTY OF ORANGE	-	
BEFORE ME, the undersigned authority, personally appeared JOHN S. SCHOENE, known to me to be the individual described in and who executed the foregoing Articles of Incorporation, and he acknowledged that he subscribed said instrument for the uses and purposes set forth herein.		
WITNESS my hand and official seal in the County as State last aforesaid this day of December, 2003.	nd	
Jeresal Ritchard Notary Public, State of Florida	–	
My Commission Expires:		
Having been named as registered agent for the above named C ration, at the place designated in the foregoing Articles of Incorporation, I hereby accept such designation and agree to in such capacity, and I further agree to comply with the presions of all statutes relative to the proper and complete permance of my duties as registered agent. I am familiar with accept the duties and obligations of, Section 607.325 of the Florida Statutes. Signature: Date:	f o act ovi- erfor , and	_
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