

FILED  
Feb 28, 2005 8:00 am  
Secretary of State

02-28-2005 90209 021 \*\*\*150.00

2005 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |  |
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| DOCUMENT # P03000157999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                 |  |
| 1. Entity Name<br>TRACOMAL USA CORPORATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |  |
| Principal Place of Business<br>7932 WESTMINSTER ABBEY BLVD<br>ORLANDO, FL 32883-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Mailing Address<br>9133 BAYWARD CT<br>ORLANDO, FL 32819                                                                          |  |
| 2. Principal Place of Business<br>9133 Bayward Ct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. Mailing Address<br>20 N. Orange Ave.                                                                                          |  |
| Suite, Apt # etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Suite, Apt # etc                                                                                                                 |  |
| City & State<br>Orlando, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | City & State<br>Orlando, FL                                                                                                      |  |
| Zip<br>32819                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Zip<br>32801                                                                                                                     |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country                                                                                                                          |  |
| 4. FEI Number<br>20-0559423                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Applied For<br>Not Applicable                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | \$8.75 Additional Fee Required                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br>HENDRY STONER DELANCETT & BROWN PA<br>20 N. ORANGE AVENUE<br>SUITE 600<br>ORLANDO, FL 32801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and fee if applicable (NOTE: Registered Agent signature required when reinstating) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2005 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees                |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                   |  |
| D<br>MACHADO, BRUNO<br>7932 WESTMINSTER ABBEY BLVD<br>ORLANDO, FL 328835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | D, P, S<br>9133 Bayward Court<br>Orlando, FL 32819                                                                               |  |
| D<br>MACHADO, GERALDO<br>7932 WESTMINSTER ABBEY BLVD<br>ORLANDO, FL 328835                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 9133 Bayward Court<br>Orlando, FL 32819                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | D, VP, Asst. Sec.<br>Gustavo Rezende<br>9133 Bayward Court<br>Orlando, FL 32819                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                  |  |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Feb 16, 2005                                                                                                                     |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Date Daytime Phone #                                                                                                             |  |