## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000157299

Entity Name: ENVIROTECH OF INDIAN RIVER COUNTY, INC.

FILED Mar 03, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

238 DICKENS AVE. 3 SOUTH LAKE AVENUE SEBASTIAN, FL 32958 AVON PARK, FL 33825

Current Mailing Address: New Mailing Address:

238 DICKENS AVE. 3 SOUTH LAKE AVENUE SEBASTIAN, FL 32958 AVON PARK, FL 33825

FEI Number: 59-3773692 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

FARRELLY, GREGORY FARRELLY, GREGORY G
506 LOUISA ST.
KEY WEST, FL 33040 US

FARRELLY, GREGORY G
C/O CATALFOMO & FARRELLY
506 LOUISA STREET
KEY WEST, FL 33040 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: GREGORY G. FARRELLY 03/03/2005

Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ( ).

## **OFFICERS AND DIRECTORS:**

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Delete Title: () Change () Addition

 Name:
 ALTERMAN, ERIC L
 Name:

 Address:
 238 DICKENS AVE.
 Address:

 City-St-Zip:
 SEBASTIAN, FL 32958
 City-St-Zip:

Title: VSTD ( ) Delete Title: P (X) Change ( ) Addition

 Name:
 ALTERMAN, JENI J
 Name:
 ALTERMAN, JENI J

 Address:
 238 DICKENS AVE.
 Address:
 3 SOUTH LAKE AVENUE

 City-St-Zip:
 SEBASTIAN, FL 32958
 City-St-Zip:
 AVON PARK, FL 33825

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JENI J. ALTERMAN P 03/03/2005