


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 16, 2006 08:00 AM
Secretary of State

DOCUMENT # P03000157000

1. Entity Name
DUKE-AD, INC.



Principal Place of Business
**708 SE 9TH AVE.
 CRYSTAL RIVER, FL 34429**

Mailing Address
**708 SE 9TH AVE.
 CRYSTAL RIVER, FL 34429**



03132006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
58-2677853 Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**LIGHTBODY, JAMES F JR
 708 SE 9TH AVE.
 CRYSTAL RIVER, FL 34429**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: SAME *James F. Lightbody Jr* 3/13/06
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent Signature required when changing) DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$350.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

| | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD LIGHTBODY, JAMES F JR 708 SE 9TH AVE. CRYSTAL RIVER, FL 34429 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | STD LIGHTBODY, JAMES A 708 SE 9TH AVE. CRYSTAL RIVER, FL 34429 |
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180000470340
 03/28/06-80010-007 150.00

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James F. Lightbody Jr* PRES. 3/13/06 ²⁵²
Signature and typed or printed name of signing officer or director. Date Daytime Phone 795-41017