

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 03, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                              |                                                                         |                                 |                                                                            |                                                                                                                   |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>DOCUMENT # P03000156592</b><br>1. Entity Name<br><b>BILL SCHANBACKER, INC.</b>                                                                                                                                            |                                                                         |                                 |                                                                            |                                 |                                                              |
| Principal Place of Business<br><b>5334 15TH AVENUE SO<br/>GULFPORT FL 33707<br/>US</b>                                                                                                                                       |                                                                         |                                 | Mailing Address<br><b>5334 15TH AVENUE SO<br/>GULFPORT FL 33707<br/>US</b> |                                                                                                                   |                                                              |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                        |                                                                         |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                  |                                                                                                                   |                                                              |
| City & State                                                                                                                                                                                                                 |                                                                         |                                 | City & State                                                               |                                                                                                                   |                                                              |
| Zip                                                                                                                                                                                                                          |                                                                         | Country                         |                                                                            | Zip                                                                                                               |                                                              |
| Country                                                                                                                                                                                                                      |                                                                         | Country                         |                                                                            | 4. FEI Number <b>65-0578299</b>                                                                                   |                                                              |
| 6. Name and Address of Current Registered Agent<br><b>RAMSBURG, D P<br/>5840 54TH AVENUE N<br/>SUITE A<br/>KENNETH CITY FL 33709</b>                                                                                         |                                                                         |                                 |                                                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent. |                                                                         |                                 |                                                                            | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                   |                                                              |
| SIGNATURE <i>William Schanbacher</i><br><small>Signature typed or printed name of registered agent and title if applicable (N/A if registered agent signature required when remaining)</small>                               |                                                                         |                                 |                                                                            | DATE <b>02/22/06</b>                                                                                              |                                                              |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                              |                                                                         |                                 |                                                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Added to Fee</b>   |                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                   |                                                                         |                                 |                                                                            | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                             |                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | P<br>SCHANBACKER, WILLIAM J<br>5334 15TH AVENUE SO<br>GULFPORT FL 33707 | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | 04/17/06 80028-008 150.00                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | S<br>SCHANBACKER, WILLIAM J<br>5334 15TH AVENUE SO<br>GULFPORT FL 33707 | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | T<br>SCHANBACKER, WILLIAM J<br>5334 15TH AVENUE SO<br>GULFPORT FL 33707 | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                               | <input type="checkbox"/> Delete                                         | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *William Schanbacher* **3/20/06**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR