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(Requestor's Name)

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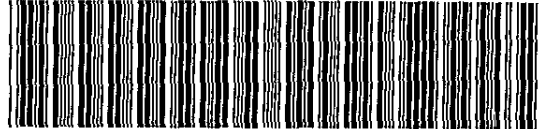
(Business Entity Name)

(Document Number)

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FILED  
03 DEC 26 PM 2:41  
SECRET  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

December 18, 2003

J STEVEN GRAVES, ATTORNEY  
3720 NW 43RD ST  
STE 101  
GAINESVILLE, FL 32606

SUBJECT: MARTIN'S TREE SERVICE, INC.  
Ref. Number: W03000038656

RECEIVED

03 DEC 26 PM 1:24

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

We have received your document for MARTIN'S TREE SERVICE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

An effective date may be added to the Articles of Incorporation **if a 2004 date is needed**, otherwise the date of receipt will be the file date. **A separate article must be added to the Articles of Incorporation for the effective date.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6855.

Tammy Hampton  
Document Examiner  
New Filings Section

Letter Number: 203A00067843

J. STEVEN GRAVES, P. A.

ATTORNEY AT LAW

3720 N. W. 43RD STREET

SUITE 101

GAINESVILLE, FLORIDA 32606

DOROTHY D. PAWLUCZYK

PARALEGAL

TELEPHONE (352) 378-6917

FAX (352) 372-3110

EMAIL: JSORAVESPA@BELLSOUTH.NET

December 10, 2003

• ESTATE PLANNING  
• WILLS • TRUST • PROBATE  
• REAL ESTATE CLOSINGS

FL Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314-6327

Re: Martin Brothers Tree Service, Inc.  
Articles of Incorporation

Dear Sir or Madam:

Enclosed herein are the following documents in the above referenced matter:

1. Articles of Incorporation for Martin's Tree Service, together with a duplicate copy for certification.
2. Check in the amount of \$122.50 to cover the following costs:

Filing fee	\$35.00
Designation of Registered Agent	35.00
Certified copy	<u>52.50</u>
	\$122.50

Please return the certified copy of Articles of Incorporation to our office. Thank you for your assistance in this matter.

Sincerely yours,

*J. Steven Graves*  
J. Steven Graves  
*JS*

JSG:ddp

Enclosures

cc: Mr. James B. Martin, Jr. w/o encl.

**FILED**

03 DEC 26 PM 2:41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION  
OF  
MARTIN BROTHERS TREE SERVICE, INC.**

**ARTICLE I - NAME**

The name of this corporation is MARTIN BROTHERS TREE SERVICE, INC. The principal place of business of this corporation shall be 6557 NW 193<sup>rd</sup> Street, Orange Lake, Florida, 32681 and the mailing address is P.O. Box 56, McIntosh, Florida, 32681.

**ARTICLE II - DURATION**

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may hereafter be amended.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 1,000 shares of One Cent (\$.01) par value common stock which shall be designated as "Common Shares."

**ARTICLE V - PREEMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro rata share thereof (as nearly as may be done without issuance of fractional

shares) at the price at which it is offered to others.

#### **ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 6557 NW 193<sup>rd</sup> Street, Orange Lake, Florida, 32681 and the mailing address is P.O. Box 56, McIntosh, Florida, 32664, and the name of the initial registered agent of this corporation at that address is JAMES B. MARTIN, JR. The principal office and its mailing address are the same as for the registered agent.

#### **ARTICLE VII - INITIAL BOARD OF DIRECTORS**

This corporation shall have Two Directors constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the bylaws; however, there shall never be less than one Director.

The name and address of the initial Board of Directors of the corporation is:

<u>NAME</u>	<u>ADDRESS</u>
JAMES B. MARTIN, JR.	P.O. Box 56 McIntosh, FL 32664
RONNIE D. MARTIN	P.O. Box 56 McIntosh, FL 32664

#### **ARTICLE VIII - INCORPORATOR**

The name and address of the Incorporator signing these Articles is:

<u>NAME</u>	<u>ADDRESS</u>
JAMES B. MARTIN, JR.	P.O. Box 56 McIntosh, FL 32664

### ARTICLE IX - INDEMNIFICATION

This corporation shall indemnify any officer or director or any former officer or director, to the full extent permitted by law.

### ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on this 24 of December, 2003.

James B. Martin, Jr.  
JAMES B. MARTIN, JR., Incorporator

STATE OF FLORIDA

COUNTY OF ALACHUA

Before me this 24 day of December, 2003, personally appeared JAMES B. MARTIN, JR., who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed those Articles of Incorporation, and who is personally known to me.

[Signature]  
Notary Public, State of Florida  
Commission Expires:  
Commission No.:

[SEAL]



J. Steven Graves  
MY COMMISSION # DD047900 EXPIRES  
September 25, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

**ACCEPTANCE**

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

Dated this 24 day of December, 2003.

James B. Martin, Jr.  
JAMES B. MARTIN, JR., Registered Agent