


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 30, 2007 8:00 am
Secretary of State

04-30-2007 90454 022 ***150.00

DOCUMENT # P03000155935	
1. Entity Name FINKBEINER PHOTOGRAPHY, INC.	

Principal Place of Business 723 S. MISSOURI AVENUE LAKELAND, FL 33815 US	Mailing Address 723 S. MISSOURI AVENUE LAKELAND, FL 33815 US
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40091305



2. Principal Place of Business - No P.O. Box #		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country

04242007 Chg-P CR2E034 (12/06)

4. FEI Number 20-0631241	Applied For <input type="checkbox"/> Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent FINKBEINER, JONI L. MISSOURI 1958 E. EDGEWOOD DRIVE LAKELAND, FL 33803	7. Name and Address of New Registered Agent Name: JONI Finkbeiner Street Address (P.O. Box Number is Not Acceptable): 723 S. MISSOURI AVE City: Lakeland FL Zip Code: 33815
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: Joni Finkbeiner, President DATE: 4/26/07

Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P NICKOL, JONI L 723 S. MISSOURI AVENUE LAKELAND, FL 33815 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	President Joni L. Finkbeiner 723 S. Missouri AVE Lakeland, FL 33815 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP MARTIN, JILL 41 S BROAD ST HUGHESVILLE, PA 17737 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Joni L. Finkbeiner DATE: 4/26/07 DAYTIME PHONE #: 863-687-8986

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ATTACHMENT

40091305
State of Florida



Department of State

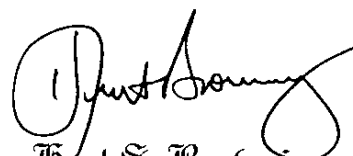
I certify the attached is a true and correct copy of the Articles of Amendment, filed on April 9, 2007, to Articles of Incorporation for NICKOL PHOTOGRAPHY, INC which changed its name to FINKBEINER PHOTOGRAPHY, INC., a Florida corporation, as shown by the records of this office.

The document number of this corporation is P03000155935.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Eleventh day of April, 2007



CR2EO22 (01-07)


Kurt S. Browning
Secretary of State

ATTACHMENT

State of Florida

40091305



Department of State

I certify from the records of this office that FINKBEINER PHOTOGRAPHY, INC. is a corporation organized under the laws of the State of Florida, filed on December 22, 2003, effective January 1, 2004.

The document number of this corporation is P03000155935.

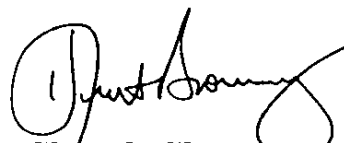
I further certify that said corporation has paid all fees due this office through December 31, 2006, that its most recent annual report/uniform business report was filed on April 19, 2006, and its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

Given under my hand and the
Great Seal of the State of Florida
at Tallahassee, the Capitol, this the
Eleventh day of April, 2007



CR2EO22 (01-07)


Kurt S. Browning
Secretary of State