| 2005 FOR PROFIT CORPORATION<br>ANNUAL REPORT (AR)                   |   |   |   |   | FILED<br>Feb 14, 2005 08:00 AM   |   |
|---|---|---|---|---|--|---|
| 1. Entity Nar<br>PLANTS   | BY PETERSON, INC.   |   |   |   | Secretary  | of State  |
| Principal Pla<br>1715 CR 4<br>WEBSTER 1                             |   | Mailing Address<br>PO BOX 875<br>WEBSTER FL 33597 |   | <u></u>                                       |  | · ·~·· .  |
| 1   | Place of Business   | 3. Mailing Address                                |   |   |  |   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                               |   |   | 1st MOORE CR2E034 (10/04)  |   |
| City & State  |   | City & State                                      |   | <u>,                                     </u> | 4. FEI Number 20-0608388   | Applied For<br>Not Applicable                       |
| Zip   | Country   | Zip   | Couni   | try   |  | 8.75 Additional                                     |
|   | 6. Name and Address of Curren   | t Registered Agent                                |   |   | 7. Name and Address of New Registered A  |   |
| BROWNING, JULIE M<br>310 SOUTH RHODES STREET<br>MOUNT DORA FL 32757 |   |   | Name Street Address (P.O. Box Number is Not Acceptable) |   |  |   |
|   |   |   |   | City  | FL   | Zip Code  |
| 8. The above<br>the obliga  | e named entity submits this statement t<br>tions of registered agent.   | or the purpose of changing its                    | registere   | d office or register                          | ed agent, or both, in the State of Florida I am fa   |   |
| SIGNATURE   |   | and tute if applicable [NOTE                      | Registered  | Agent signature required                      | when reinstalling; DATE  |   |
| After   | TILE NOW!!! FEE IS \$150.00<br>May 1, 2005 Fee Will Be \$550.0<br>k Payable to Florida Department of  |   |   |   | 9. Election Campaign Financin<br>Trust Fund Contribution.  | 9 <b>\$5.00</b> May Be<br>Added to Fees             |
| 10,   | OFFICERS AND  |   | 11.   |   | ADDITIONS/CHANGES TO OFFICERS AND  | •   |
| HTLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       | P<br>PETERSON, TED A<br>PO BOX 875<br>WEBSTER FL 33597  | L. Delete   |   | TADDRESS<br>ST-ZIF                            | H000000227915<br>02/14/05-80019-005  | Change Addition $150$ , $00$                        |
| THE<br>NAME<br>STREET ADDRESS<br>CITY ST-ZIP                        |   | Deiele  |   | TADDRESS<br>ST-ZIP                            |  | 🗌 Change 🔲 Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                  | · ·   | Delete  | THLÉ<br>NAME<br>STRLF                                   | I ADDRESS<br>S1 - ZIP                         |  | Change 🗌 Addition                                   |
| THLE<br>NAME<br>STREET ADDRESS<br>CITY: ST-ZIP                      |   | Delete  | TITLE<br>NAME<br>STREE<br>GITY-S                        | I AUDRESS<br>51- ZIP                          |  | Change 🗌 Addition                                   |
| TITLE<br>NAME<br>STREET ADDRESS                                     |   | • 🗇 Delete  | HTEE<br>NAME<br>STREE                                   | ADDRESS                                       | {  | Change Addition                                     |
| CITY-ST-ZIP<br>ITTLE<br>NAME<br>STRFET ADDRESS<br>CITY-ST-ZIP       |   | Delete  |   | ADDRESS                                       |  | Change 🗍 Addillion                                  |
| 12. Thereby c<br>indicated<br>of the corr                           | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee emp<br>or on an attachment with an address, | : If us and accurate and that my                  | the exem<br>y signatu<br>is require                     | intich stated in Sec                          | ction 1 19.07(3)(I), Florida Statutes, I further certifi<br>ame legal effect as if made under oath, that I am<br>Florida Statutes, and that my name appears in I | i an officer or director<br>Block 10 or Block 11 if |
| SIGNAT  | URE:  | PRINTED NAME OF SIGNING OFFICER O                 |   | PETER.  | 50n 2-11-05 352  | 303-8561  |