

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000154937

**FILED**  
**Mar 25, 2007**  
**Secretary of State**

**Entity Name:** MENENDEZ FRAMING, INC.

**Current Principal Place of Business:**

1312 OAKCREST DR  
BRANDON, FL 33510

**New Principal Place of Business:**

**Current Mailing Address:**

1312 OAKCREST DRIVE  
BRANDON, FL 33510

**New Mailing Address:**

FEI Number: 65-1210662

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

MENENDEZ, DENNIS  
1048 LAKESHORE RANCH DR  
SEFFNER, FL 32958 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: MENENDEZ, DENNIS  
Address: 1048 LAKESHORE RANCH DR  
City-St-Zip: SEFFNER, FL 32958

Title: D ( ) Delete  
Name: MENENDEZ, CINDY  
Address: 1048 LAKESHORE RANCH DR  
City-St-Zip: SEFFNER, FL 32958

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DENNIS MENENDEZ

PRES

03/25/2007

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date