# P03000154883

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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: R. P. Enterprise of Highlands County, Inc.

SCHOLCI.	(PROPOSED CORPOR	ATE NAME - MUSTINGL	UDESUUEIX)	
Enclosed are an orig	inal and one (1) copy of the ar		a check for:	1000014
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status	ALREADY HAVE CHECK SEE YOUR LETIEIZ
FROM: R	ussell R. Pearson, Jr.	e (Printed or typed)		
-	2494 South Lake Letta Dr	ive Address		
-	Avon Park, Florida 33825	, State & Zip		
-	863-452-0866	Felenhone number		

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STA Glenda E. Hood Secretary of State

December 15, 2003

RUSSELL R. PEARSON, JR. 2494 S LAKE LETTA DR AVON PARK, FL 33825

SUBJECT: R.P. ENTERPRISE, INC. Ref. Number: W03000038135

We have received your document for R.P. ENTERPRISE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

An effective date <u>may</u> be added to the Articles of Incorporation <u>if a 2004 date is needed</u>, otherwise the date of receipt will be the file date. <u>A separate article must be added to the Articles of Incorporation for the effective date.</u>

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White Document Specialist New Filings Section

Letter Number: 103A00067130

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

R. P. Enterprise of Highlands County, Inc.

# FILED

03 DEC 23 PM 12: 21

SECRETARY OF STATE TALLAHASSEE FLORIDA

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

2494 South Lake Letta Drive Avon Park, Florida 33825

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Purpose of transacting any and all lawful business.

## ARTICLE IV SHARES

The number of shares of stock is:

5000

## ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Russell R. Pearson, Jr. 2494 South Lake Letta Drive Avon Park, Florida 33825

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Russell R. Pearson, Jr. 2494 South Lake Letta Drive Avon Park, Florida 33825

# ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Russell R. Pearson, Jr. 2494 South Lake Letta Drive Avon Park, Florida 33825

certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

Date

Date/