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(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

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(Business Entity Name)

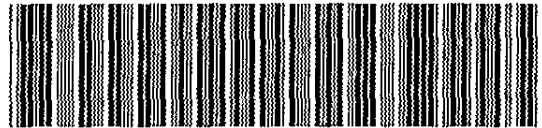
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Special Instructions to Filing Officer:

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12/04/03--01039--002 \*\*78.75

FILED  
03 DEC 22 PM 3:23  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**JAMES ADKINS, INC**

10859 Country Haven Drive  
Lakeland, FL 33809  
863-853-1209

November 21, 2003

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Re: Articles of Incorporation

Attn: Division of Corporations

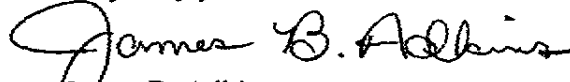
Enclosed herewith is the Articles of Incorporation for JAMES ADKINS, INC. and our check in the amount of \$ 78.75 to cover the following fees:

Filing fee	\$35.00
Certified copy	8.75
Registered Agent Designation	<u>35.00</u>
Total	\$ 78.75

Please file the articles and register the corporation, and return the certified copy to the above address.

Thank you for your assistance.

Very truly yours

  
James B. Adkins



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

December 9, 2003

JAMES B. ADKINS  
10859 COUNTRY HAVEN DR  
LAKELAND, FL 33809

SUBJECT: JAMES ADKINS, INC.  
Ref. Number: W03000037239

We have received your document for JAMES ADKINS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

An effective date may be added to the Articles of Incorporation if a 2004 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Document Specialist  
New Filings Section

Letter Number: 403A00066152

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

03 DEC 22 AM 10:46

RECEIVED

ARTICLES OF INCORPORATION

OF

FILED

03 DEC 22 PM 3: 23

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*Choppers World Framing*

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act hereby adopts the following articles of incorporation:

ARTICLE I  
NAME AND PRINCIPAL OFFICE ADDRESS

The name of the corporation shall be *Choppers World Framing Inc*, and the principal office and mailing address is: 10859 Country Haven Drive, Lakeland, Florida 33809.

ARTICLE II  
DURATION

The term of existence of the corporation shall be perpetual.

ARTICLE III  
PURPOSE

The general purposes for which the corporation is organized are:

1. To engage in the business of framing.
2. To transact any other lawful business for which corporations may be incorporated under the Florida Business Corporation Act.
3. To do such other things as are incidental to the foregoing or necessary or desirable in order to accomplish the foregoing.

ARTICLE IV  
CAPITAL STOCK

The aggregate number of shares which the corporation has authority to issue is 1,000 shares at \$1.00 par value; one single class of stock.

ARTICLE V  
REGISTERED OFFICE & AGENT

The name and address of the initial registered agent and office of the corporation is as follows:

James B. Adkins  
10859 Country Haven Drive  
Lakeland, FL 33809

ARTICLE VI  
DIRECTORS

The Board of Directors of the corporation shall consist of one member(s) initially, James B. Adkins. The number of directors for the corporation may be changed from time to time as authorized by the Stockholders or the By-Laws of this corporation.

ARTICLE VII  
INCORPORATOR

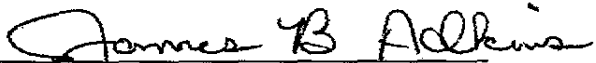
The name and address of the incorporator is:

James B. Adkins  
10859 Country Haven Drive  
Lakeland, FL 33809

ARTICLE VIII  
AMENDMENTS

These Articles of Incorporation may be altered or amended by a majority vote of the Directors of the Corporation.

IN WITNESS WHEREOF, I have subscribed my name this 19 day of November, 2003.

  
James B. Adkins  
INCORPORATOR

STATE OF FLORIDA  
COUNTY OF POLK

I HEREBY CERTIFY that on this date before me, an officer duly authorized in the county and state named above to take acknowledgments, personally appeared James B. Adkins, known to me to be the person described in the within instrument and he acknowledged the execution of the same for the purposes therein expressed.

WITNESS my hand and official seal this 19 day of November, 2003



Kathryn D. Mills  
Commission # DD126746  
Expires June 17, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

Kathryn D. Mills

Notary Public Kathryn D. Mills

State of Florida

My Commission Expires: 06/17/2006

ACCEPTANCE OF REGISTERED AGENT

I hereby accept the appointment of registered agent, I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.

James B. Adkins

JAMES B. ADKINS

REGISTERED AGENT

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03 DEC 22 PM 3:23  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA