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ARPINI BRICK & PAVERS, INC.

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FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

December 19, 2003

EXPRESS CORPORATE FILING SERIVE INC.

SUBJECT: ARPINI BRICK & PAVERS, INC REF: W03000038709

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The document submitted does not meet legibility requirements for electronic filing. Please do not attempt to refax this document until the quality has been improved.

An effective date may be added to the Articles of Incorporation if a 2804 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (858) 245-6962.

Valerie Ingram Document Specialist New Filings Section FAX Aud. #: H03000337086 Letter Number: 703A00067953

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

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CERTIFICATE OF INCORPORATION

OF

ARPINI BRICK & PAVERS, INC

The undersigned hereby associate us together for the purpose of becoming a corporation under the laws of the State of Florida. Providing for the formation, rights privileges immunities and liabilities of incorporation for profit.

ARTICLE I

The name of the corporation should be:

ARPINI BRICK & PAVERS, INC

ARTICLE II

The corporation will engage in any activity or business permitted under the laws of the State of Florida and the United States of America.

ARTICLE III

The maximum number of shares which the corporation is authorized to issue and have outstanding at any one time is 100 shares of common stock, which shares shall be of non par value. All stock is to be issued as fully paid and exempt from assessment.

ARTICLE IV

The pledge, sale, transfer or other disposition of the capital stock may be governed and restricted by the by-laws or written agreement among the stockholders which shall be on file in the office of the corporation

ARTICLE V

The amount of capital with which its corporation may begin doing business shall be not less than five hundred dollars (\$500.00)

ARTICLE VI

The existence of the corporation is perpetual.

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ARTICLE VII

The initial post office address of the principal office of the corporation in the State of Florida is: 200 F STREET SOUTH – HAINES CITY, FL 33844 The board of directors may from time to time move the principal office to any other address in the State of Florida. The registered address of the corporation is 200 F STREET SOUTH – HAINES CITY, FL 33844. The registered agent at the address is ALDEMIR ARPINI JUNIOR

ARTICLE VIII

A board of directors consisting of no less than one or more than five directors shall manage the business of the corporation. A quorum for the holding of a meeting of the board of directors and for the transactions of any business which will be properly done by the directors on behalf of the corporation shall consist of majority of members thereof; but the directors, by unanimous consent in writing, included among the minutes of the corporation, may consent to the doing of any act and such consent in writing shall have the same force and effect as though the said act had been done and authorized at a meeting at which a quorum had been present, or such duties may be delegated to an executive committee.

ARTICLE IX

The names and post office of the members of the first board of directors and the state of corporate officers are as follows:

ALDEMIR ARPINI JUNIOR

PRESIDENT

5180 MILLENIA BLVD # 205

ORLANDO, FL 32839

KARINA FLAVIA LOVO VICE PRESIDENT 5180 MILLENIA BLVD # 205

ORLANDO, FL 32839

ARTICLE X

THE STOCK OF THE CORPORATION MAY BE ISSUED PURSUANT TO THE PROVISIONS OF SECTION 1244 OF THE INTERNAL REVENUE SERVICE THE BENEFITS PROVIDED THEREUNDER.

IN WITNESS WHEREOF, WE THE INCORPORATOR HEREUNTO SET OUR HAMES AND SEALS, THIS OF DECEMBER OF 2003.

ALDEMIR ARVINI JUMOR

REGISTERED' AGENT

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON WHO PROCESS MAY BE SERVED.

Pursuant to the provisions of the section 607.0501, Florida Statutes, the Undersigned Corporation organized under the laws of the State of Florida. The name of the corporation is ARPINI BRICK & PAVERS, INC desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at city of Mismi, State of Florida has named: ALDEMIR ARPINI JUNIOR located At -200 F STREET SOUTH - HAINES CITY, FL 33844 agent to accept process in State of Fiorida County of POLK

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.